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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 028393

2014 MAY 19 AM 8:38

MICHAEL B. BROWN
RECORDER

State of Indiana

FHA Case# 151-792397

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (Hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Chicago Real Estate Leaders, LLC (hereinafter called "Grantee") for and in consideration of to Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by the reference

Parcel Number: 45-07-08-283-030-000-023

Property Address: 2347 169th St, Hammond, IN, 46323

Tax Mailing Address: 150 N. Michigan Ave., Suite 800, Chicago, IL 60601

Grantee Address: 150 N. Michigan Ave., Suite 800, Chicago, IL 60601

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: 05/12/14

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts and accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

Daniel Greene
Chicago Real Estate Leaders, LLC

Daniel Greene - Member

Return to

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 2014-54733-02
CROWN POINT, IN 46307



FILED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 15 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

ITN CK #
22745

012635

2014
22742
PP

Secretary of Housing and Urban Development

By: [Signature] - signee
Sign

George S. Wade II signee
Print

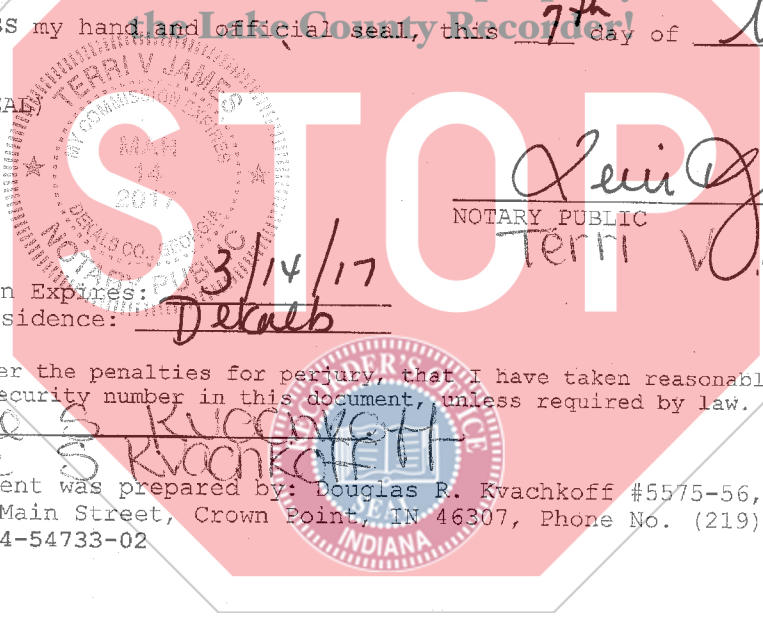
Title: Designated Signatory for
Ofori & Associates P.C., HUD's Asset
Management Company

STATE OF GA)
COUNTY OF Fulton) SS:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared George S. Wade II, a Designated Signatory for Ofori & Associates P.C. and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 05/12/14 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal, this 7th day of May, 2014

(OFFICIAL SEAL)



[Signature]
NOTARY PUBLIC
Terri V. James

My Commission Expires: 3/14/17
County of Residence: DeKalb

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Bobbie S. Kvachkoff
Bobbie S. Kvachkoff

This Instrument was prepared by: Douglas R. Kvachkoff #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, Phone No. (219) 662-2977

File No. 2014-54733-02

"LEGAL DESCRIPTION"

Lot 21 and the East 13 feet of Lot 20 in Block 8 in Forestdale, Hammond, as per plat thereof, recorded in Plat book 20 page 16, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 2347 ↻ 169th Street, Hammond, IN 46323

BSK

