

2014 028310

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 MAY 16 PM 1:13

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT**

Loan # xxxxxx0001 Date Paid 04-24-2014

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Edward A Saxsma and Diane L Saxsma to First Financial Bank, National Association** on **December 5, 2008** in the amount of **\$100,000.00** and duly recorded in Mortgage Instrument # **2008 085143** of the **Lake County, Indiana** Records records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION** by its duly authorized representative has hereunto executed this release, this **May 9, 2014**.

**This Document is the property of  
FIRST FINANCIAL BANK, NATIONAL ASSOCIATION  
the Lake County Recorder!**

BY:

*Jamie Johnson*  
**Jamie Johnson  
Officer/Manager**

State of **OHIO**

County of **Hamilton**

Before me, the undersigned, a Notary Public, personally appeared, **Jamie Johnson the Officer/Manager** of **First Financial Bank, National Association**, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **May 9, 2014**.

*Douglas Edwin Evans*  
Notary Public **Douglas Edwin Evans**

My Commission Expires:

**August 24, 2018**

My County of Residence is:

**Hamilton**



**DOUGLAS EDWIN EVANS**  
Notary Public, State of Ohio  
My Commission Expires  
August 24, 2018

This document prepared by and when recorded return to: **First Financial Bank, National Association, Paula Venters** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **Paula Venters** *Paula Venters*

*#120k  
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DM*