RELEASE OF MORTGAGE

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STATE OF INDIA:::
LAKE COUNTY
FILED FOR RECORD

2014 MAY 16 AM 8: 46

MICHAEL B. BROWN RECORDER

Above Space for Recorder's use only

028139

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

corporation for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM

Its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing the date the 9th day of March 2009, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document No. 2009 020845, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THAT PART OF THE SOUTHEAST 4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE RIGHT OF WAY OF THE BALTIMORE & OHIO RAILROAD AND SOUTHEAST OF THE RIGHT OF WAY OF THE NORTHERN INDIANA PUBLIC SERVICE CO., AND NORTH OF THE RIGHT OF WAY OF U.S. HIGHWAY 20 AND WEST OF ALINE WHICH IS 970 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTHEAST 4 OF SAID SECTION 4, IN THE CITY OF GARY, LAKE COUNTY, INDIANA.

F 1974S

Together with all the appurtenances and privileges thereunto belonging or appertaining.	
Tax Number(s): 45-09-04-477-001-000-004	
Address(es) of premises: 9148 Melton, Gary, Indiana 46463	-
Executed this 30 day of April, 2014.	
PARALLAX MANAGEMENT CORPORATION	N
By: Anthony Quaranta, President (SEAL)	
Attest:(SEAL) Anthony Quaranta, Secretary	
This instrument was prepared by: Edmund P. Wanderling, 2505 S. Des Plaines Avenue North Riverside, IL 60546	
State of Illinois)	
County of C o o k)	
I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY	Y
CERTIFY that ANTHONY QUARANTA, as President and Secretary of PARALLAX MANAGEMENT	Г
CORPORATION, personally known to me to be the same person whose name is subscribed to the	e
foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed	d
and delivered the said instrument as his/her free and voluntary act, for the usemum payable rungein se	ŧ
forth.	
Given under my hand and official seal, this 30 day of April, 2014.	
Commission expires	
NOTARY PUBLIC	
THIS INSTRUMENT PREPARED BY: MAIL THIS INSTRUMENT TO:	
Edmund P. Wanderling 2505 S. Des Plaines Avenue North Riverside, Illinois 60546 (708) 443-5400 Edmund P. Wanderling 2505 S. Des Plaines Avenue North Riverside, Illinois 60546 (708) 443-5400	