

**RELEASE OF MORTGAGE**

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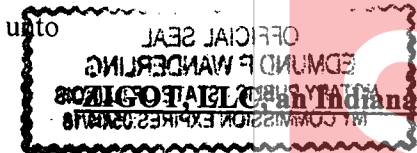
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MICHAEL B. BROWN  
RECORDER

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Parallax Management Corporation, an Indiana corporation for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM



**Parallax Management Corporation, an Indiana Limited Liability Company, 9148 Melton, Gary, Indiana 46403**  
(NAME and ADDRESS)

Its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing the date the 9<sup>th</sup> day of March 2009, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document No. 2009 020845, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THAT PART OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE RIGHT OF WAY OF THE BALTIMORE & OHIO RAILROAD AND SOUTHEAST OF THE RIGHT OF WAY OF THE NORTHERN INDIANA PUBLIC SERVICE CO., AND NORTH OF THE RIGHT OF WAY OF U.S. HIGHWAY 20 AND WEST OF ALINE WHICH IS 970 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTHEAST ¼ OF SAID SECTION 4, IN THE CITY OF GARY, LAKE COUNTY, INDIANA.

151-9245  
ck- [initials]  
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