

3

2014 028121

STATE OF INDIANA
FILED FOR RECORDING
TRUE AND CERTIFIED
2014 MAY 16 AM 8:37

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

K W.

[Space Above This Line For Recording Data]

Loan No.: 0645348350

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated March 17, 2005 and recorded on March 28, 2005, made and executed by DAVID W. ROSS, to and in favor of BANCGROUP MORTGAGE CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 9404 CLINE AVENUE, HIGHLAND, IN 46322

THE SOUTH 66 FEET OF THE NORTH 165 FEET OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF HIGHLAND, IN LAKE COUNTY, INDIANA.
TAX ID#27-19-38 UNIT 16

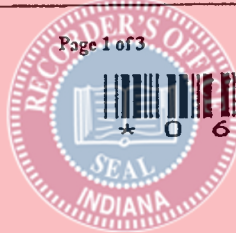
securing the payment of one Promissory Note therein described for the sum of One Hundred Fifty Three Thousand Six Hundred and 00/100ths (\$153,600.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2005 023143), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2799

Page 1 of 3

L73108IN 01/12 Rev. 02/14

Certified True Copy



AMOUNT \$ 16-
CASH _____ CHARGE _____
CHECK # 1748100
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM E.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/21/14.



Assignor:
JPMorgan Chase Bank, National Association

By: Charlotte Swift
Charlotte Swift

Its: Vice President



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 21 day of March 2014, before me appeared Charlotte Smith to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Charlotte Smith acknowledged the instrument to be the free act and deed of the national association.



[Signature]
Signature of Notarial Officer

YOLANDA A. DIAZ
Notary Printed Name

NOTARY PUBLIC
Title (and Rank)

My Commission Expires: LIFETIME

(Seal, if any)

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

