

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 028116

2014 MAY 16 AM 8:36

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL B. BROWN  
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAUREL D MARX to INB NATIONAL BANK, securing a certain note in the principal sum of \$.00, dated March 26, 1990 and recorded on April 5, 1990 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 093679, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

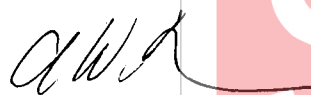
Witness the due execution hereof by the owner and holder of said mortgage on May 13, 2014.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. S/B/M TO BANK ONE, INDIANA, N.A. S/B/M TO NBD BANK, N.A. F/K/A INB NATIONAL BANK

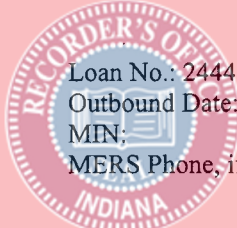
  
AMY KIGHT  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

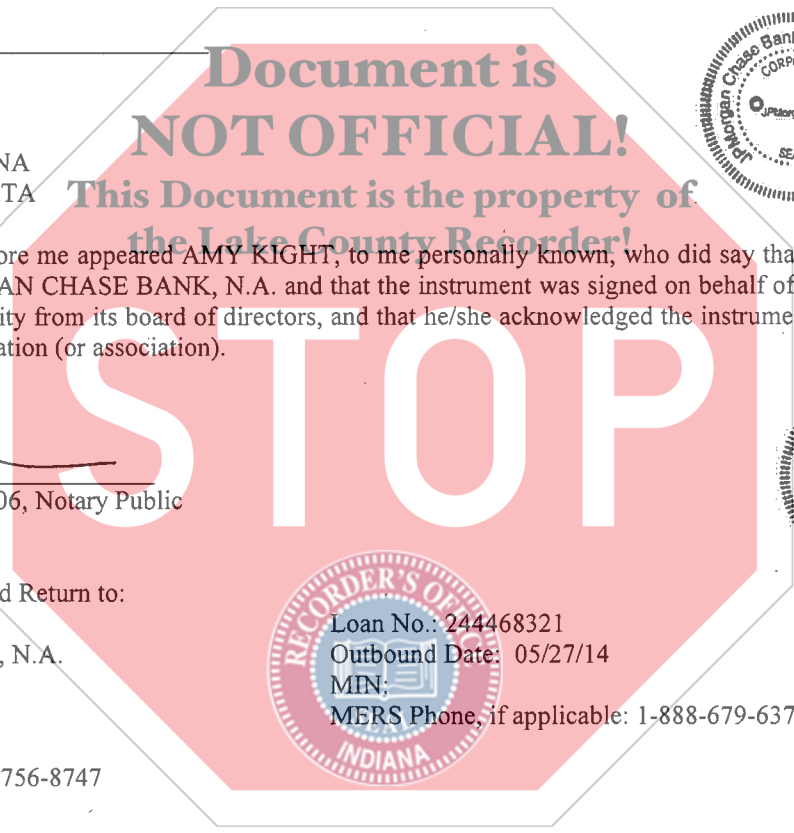
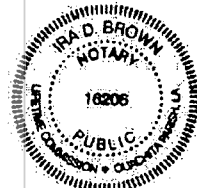
On May 13, 2014, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 244468321  
Outbound Date: 05/27/14  
MIN:  
MERS Phone, if applicable: 1-888-679-6377



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