

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 027186

2014 MAY 14 PM 1:20

MICHAEL B. BROWN
RECORDER

When Recorded Return To: ✓
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan No 3045230798A
Reference Loan No 19616769

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY SUITE 100, DALLAS, TX 75254 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

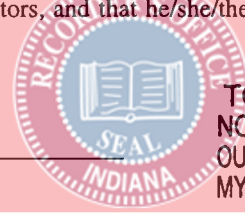
Said Mortgage is dated 06/23/2003, and made by **MARY L. KERSEY** to **WASHINGTON MUTUAL BANK FA** and recorded in Book , at Page , or as Document # 2003 069081 in the office of the Recorder of LAKE County, Indiana. .

Dated on 04/22/2014 (MM/DD/YYYY) **County Recorder!**
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: *Latoya M. Jackson*
Latoya M. Jackson
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
On 04/22/2014 (MM/DD/YYYY), before me appeared *Latoya M. Jackson*, to me personally known, who did say that he/she/they is/are the *Vice President* of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C. Sylvester
TODD C SYLVESTER #062367
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
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