

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 027164

2014 MAY 14 AM 10:47

MICHAEL B. BROWN



INDIANA
COUNTY OF LAKE
LOAN NO. 21957137

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401; PH: (208)528-9895

RELEASE OF MORTGAGE

The undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated APRIL 22, 1999, executed by KURT E OLSON AND FAY OLSON, HUSBAND AND WIFE, Mortgagor(s), and recorded on APRIL 29 1999 as Instrument No. 99036553 of the record of Mortgages for LAKE County, State of INDIANA.

AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Property Address: 8330 FAIRBANKS STREET CROWN POINT, IN 46307000

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this APRIL 29, 2014.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

Pamela Stoddard

PAMELA STODDARD, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

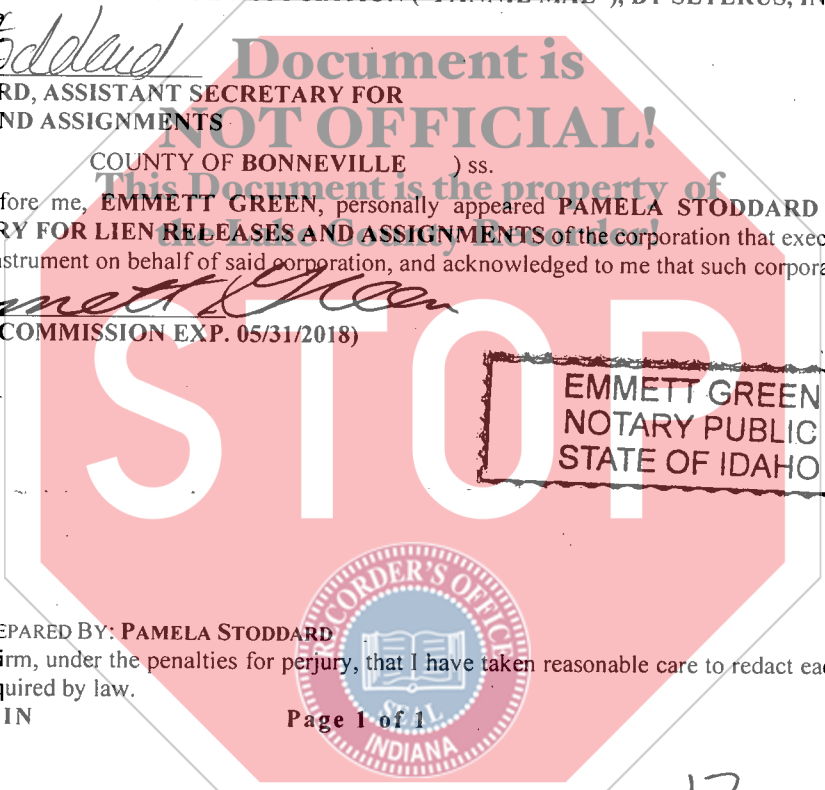
Document is NOT OFFICIAL!

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On APRIL 29, 2014, before me, EMMETT GREEN, personally appeared PAMELA STODDARD known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC

EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO



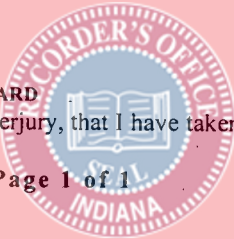
THIS INSTRUMENT WAS PREPARED BY: PAMELA STODDARD

I, PAMELA STODDARD, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

LB80401101M - LR - IN



Page 1 of 1



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 268039
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY *JM*