

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 027151

2014 MAY 14 AM 10:43

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 100001410530673113

**RELEASE OF MORTGAGE**


**THIS CERTIFIES**, that a Mortgage executed by **MERCEDES ESPINOSA AND JOSE G ESPINOSA** to **BANK ONE, N. A.**, dated on 08/09/2004, and recorded in Book , Page , and/or Instrument # 2004 075262 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 05/01/14 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 05/01/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn #64479  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME


BRIDGET A. CHUNN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 64479

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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