

We certify that this is a true and correct copy of the original hereof.
STATE OF INDIANA PEIRSONPATTERSON, LLP
LAKE COUNTY
FILED FOR RECORD *Son Steeg*

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2014 MAY 14 AM 10:09

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1156929931

INDIANA ASSIGNMENT OF MORTGAGE

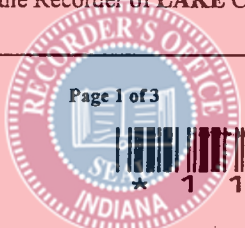
KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated July 25, 2011 and recorded on September 9, 2011, made and executed by JOYCE IDEWEES, to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 4558 WOODBRIDGE ST, GARY, IN 46408

LAND SITUATED IN THE COUNTY OF LAKE IN THE STATE OF IN. LOT 31 IN DOUGLAS MANOR ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA,

COMMONLY KNOWN AS: 4558 WOODBRIDGE STREET, GARY, IN 46408
TAX ID NUMBER(S): 45-08-31-201-021.000-001

securing the payment of one Promissory Note therein described for the sum of Sixty Nine Thousand Five Hundred and 00/100ths (\$69,500.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2011 049498), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2812



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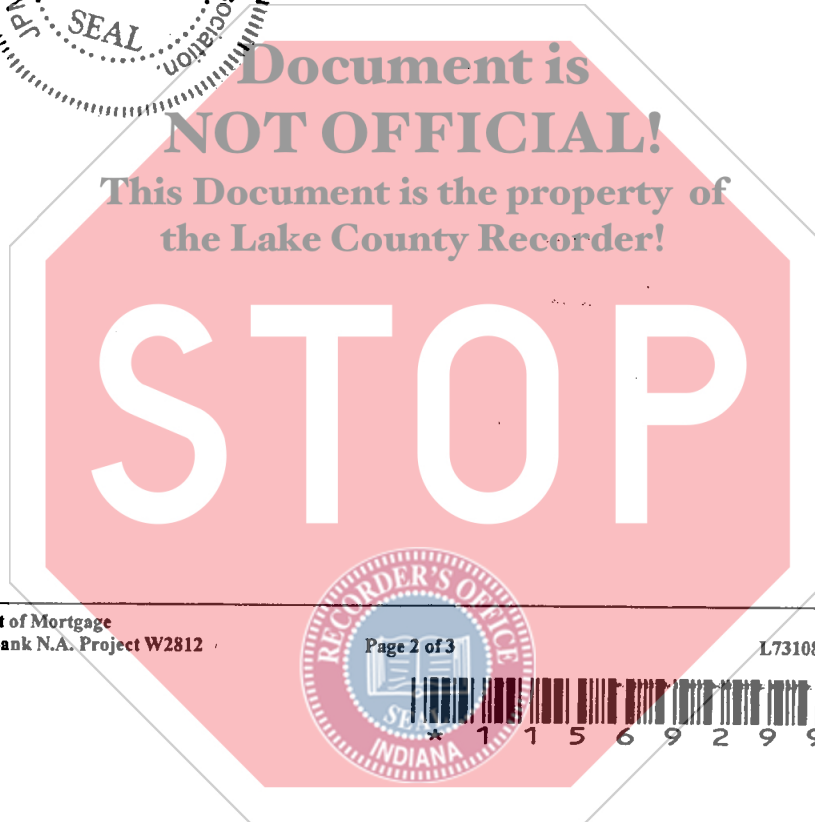
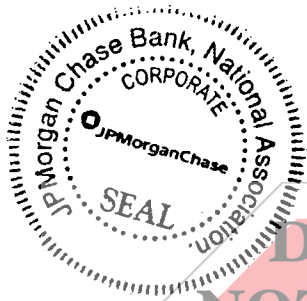
TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-10-14.

Assignor:
JPMorgan Chase Bank, National Association

By: 
Katasha R. Gilbert

Its: VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 10 day of April 2014, before me appeared Katasha R. Gilbert to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the national association.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422

Angela Ruth Payne
Signature of Notarial Officer
Angela Ruth Payne
Notary Printed Name
Notary
Title (and Rank)
My Commission Expires: Lifetime

(Seal, if any)

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

