

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 027109

2014 MAY 14 AM 9:28

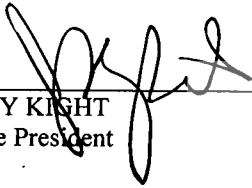
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from THOMAS E CARLIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT FINANCIAL SERVICES, INC., securing a certain note in the principal sum of \$214,000.00, dated December 12, 2007 and recorded on December 21, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 099782, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on May 9, 2014.

JPMORGAN CHASE BANK, N.A.


AMY KNIGHT
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On May 9, 2014, before me appeared AMY KNIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


YOLANDA A. DIAZ - 87401, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

RECORDER'S OFFICE
SEAL
INDIANA

Loan No.: 1991782268
Outbound Date: 05/21/14
MIN: 100162500055907431
MERS Phone, if applicable: 1-888-679-6377



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