

PARTIAL RELEASE OF AMENDED  
AND RESTATED MORTGAGE  
AND ASSIGNMENT OF RENTS  
(ILLINOIS)

2014 027080

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 MAY 14 AM 8:54

MICHAEL B. BROWN  
RECORDER

2

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE AMENDED AND RESTATED MORTGAGE, ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE STONEGATE DEVELOPMENT OF WINFIELD, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain AMENDED AND RESTATED MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 1ST day of JULY, 2012, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page --- as document No. 2012-061154 AND 2012-061155 , to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

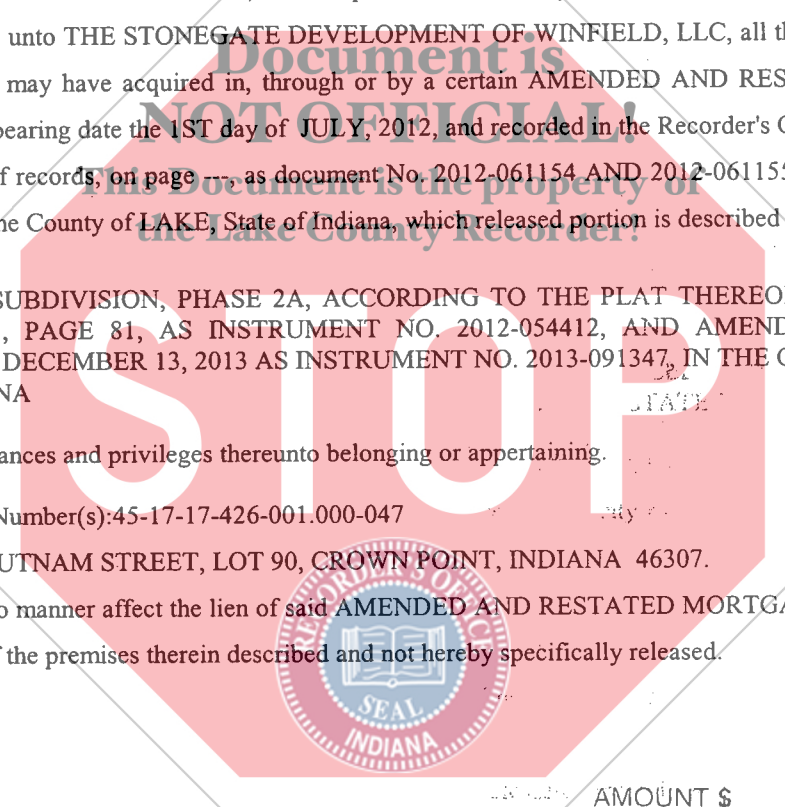
LOT 90. IN STONEGATE SUBDIVISION, PHASE 2A, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 2012 IN PLAT BOOK 105, PAGE 81, AS INSTRUMENT NO. 2012-054412, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2013 AS INSTRUMENT NO. 2013-091347, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-17-17-426-001.000-047

Address of premises: 12353 PUTNAM STREET, LOT 90, CROWN POINT, INDIANA 46307.

This Partial Release shall in no manner affect the lien of said AMENDED AND RESTATED MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.



AMOUNT \$ 14  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 120466122  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM   
CLERK AN

*my*

Witness our hands and seal, this 19TH day of MARCH, 2014

FIRST MIDWEST BANK

BY: Kim Armondo

KIM ARMONDO

VICE PRESIDENT

ITS: \_\_\_\_\_

BY: Gerard P. Brosnan

Gerard P. Brosnan  
Senior Vice President

ITS: \_\_\_\_\_

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois 60031

STATE OF ILLINOIS

COUNTY OF COOK

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kim Armondo, personally known to me to be the V.P. of First Midwest Bank and Gerard P. Brosnan, personally known to me to be the S.V.P., of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Kim Armondo and Gerard Brosnan they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 19th day of March, 2014

Maryann Potenzo Andersen  
Notary Public

Commission Expires  
OFFICIAL SEAL  
MARYANN POTENZO-ANDERSEN  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 06/17/17

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
D 670027231 FILE