

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 027069

2014 MAY 14 AM 8:54

MICHAEL B. BROWN
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 40016175719620582
Commitment# 3322

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO AVE, 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET, S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 5/24/07, executed by: RAYMOND K UNRUH and TERRI UNRUH, Mortgagor as per MORTGAGE recorded as Instrument No. 2007-044722 on 6/01/07 in Book _____ Page _____ of official records in the County Recorder's Office of LAKE County, INDIANA. Tax Parcel = 4507-09-355-017.000-023, LAKE COUNTY TREASURER Original Mortgage \$99,317.00
7229 OSBORNE AVE, HAMMOND, IN 46323

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: SEP 05 2013

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

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By IRMA DIAZ, ASSISTANT VICE PRESIDENT

State of California
County of Los Angeles

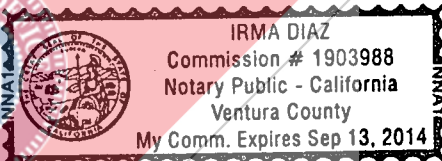
On SEP 05 2013 before me, IRMA DIAZ, Notary Public, personally appeared LUIS ROLDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Irma Diaz*

IRMA DIAZ



Recording requested by AND When recorded mail to:
MCM CAPITAL PARTNERS
7500 OLD GEORGETOWN RD
SUITE 1300
BETHESDA, MD, 20814
Attn: ASSIGNMENT UNIT
Phone#: (626) 456-1890

Prepared by: RALPH FLORES

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

X *Ralph Flores*
RALPH FLORES

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 4359
OVERAGE _____
COPY _____

CLE RM E

EXHIBIT A (Legal Description)

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA THE NORTH 71.5 FEET OF THE SOUTH 330 FEET OF THE WEST HALF OF THE WEST HALF OF THE HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

Tax ID: 45-07-09-355-017.000-023

