

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 027059

2014 MAY 14 AM 8:38

MICHAEL B. BROWN
RECORDER

Release of Mortgage



Nationstar Mortgage #:0607468824 "MASON" Lender ID:ATL Lake, Indiana
MERS #: 100092047101907549 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, holder of a certain Mortgage to secure the amount of \$57,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHARLES A. MASON A MARRIED MAN, AS HIS SOLE & SEPARATE PROPERTY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, N.A.
Dated: 01/05/2007 Recorded: 01/29/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 008027, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 4080 HOWARD STREET, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

NATIONSTAR MORTGAGE LLC
On April 29th, 2014

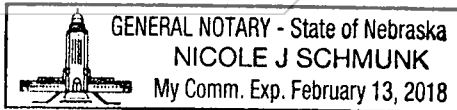
By: Kathy Johns
KATHY JOHNS, Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On April 29th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Nicole J Schmunk
NICOLE J SCHMUNK
Notary Expires: 02/13/2018



(This area for notarial seal)

This instrument was prepared by:
Bradley Gabel, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bradley Gabel.

When Recorded Return To:
DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 ←

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