RELEASE OF MECHANICS LIEN

This certifies that the mechanics lien in the amount of **$11,882.00** in favor of **Doppler Enterprises, Inc. against Perlina Johnson, Joseph Hagen, Norma Jackson and Daniel Hagen, dated December 23, 2011, recorded December 27, 2011 as Document No. 2011R-14871** is hereby released and satisfied.

The individual signing below represents that this release of mechanics lien has been duly authorized by the members of **Doppler Enterprises, Inc.**

2014 026974

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 MAY 13 PM 2:15
MICHAEL A. BROWN
RECORDER

By: Charles Doppler President

Charles Doppler	President
Typed Name	**Position**

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared **Charles Doppler** as the **President**, and duly authorized officer of **Doppler Enterprises, Inc.**, who acknowledged the execution of the foregoing release of mechanics lien and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS my hand and Notarial Seal this 13TH day of May, 2014.

MY COMMISSION EXPIRES:
FEBRUARY 6, 2021

Marsha K. Barton
Notary Public MARSHA K. BARTON
A Resident of ~~Lake~~ JASPER County

This instrument was prepared by: Douglas R. Kvachkoff #5575-56
Attorney at Law
325 N. Main Street
Crown Point, IN 46307
(219) 662-2977

MARSHA K. BARTON
Notary Public, State of Indiana
Jasper County
Commission # 641877
My Commission Expires
February 06, 2021

Return to
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 2012-52340 W
CROWN POINT, IN 46307

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Bobbie S Kvachkoff
Bobbie S Kvachkoff

$13
ITN CK # 22745
NON COM
EM

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP