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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 026814

2014 MAY 13 AM 9:55

MICHAEL B. BROWN
RECORDER

QUITCLAIM AND PARTIAL RELEASE OF LEASEHOLD INTEREST

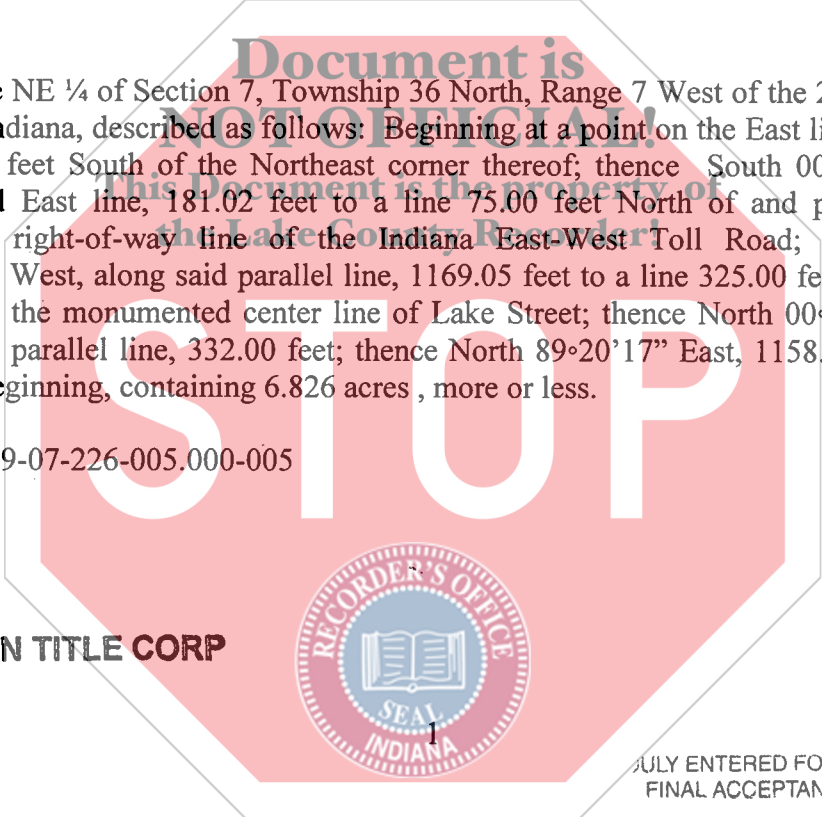
For good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, **View Outdoor Advertising, LLC** as GRANTOR, does hereby partially release and quitclaim forever to **Barbara G. Fadell**, the following described portion of a leasehold interest previously conveyed to Outdoor One, Inc., an Indiana corporation, recorded October 16, 2002 as Instrument No. 2002093229, and thereafter assigned by Outdoor One, Inc. on October 18, 2011 to View Outdoor Advertising, LLC, recorded on November 14, 2011 as Instrument No. 2011063587 and further assigned by Outdoor One, Inc. to View Outdoor Advertising, LLC on October 28, 2011, recorded November 14, 2011 as Instrument No. 2011063588 in the Office of the Recorder of Lake County, Indiana to-wit:

Part of the NE ¼ of Section 7, Township 36 North, Range 7 West of the 2nd P.M., Lake County, Indiana, described as follows: Beginning at a point on the East line of said NE ¼ 841.65 feet South of the Northeast corner thereof; thence South 00°47'26" East, along said East line, 181.02 feet to a line 75.00 feet North of and parallel to the Northerly right-of-way line of the Indiana East-West Toll Road; thence South 81°55'03" West, along said parallel line, 1169.05 feet to a line 325.00 feet East of and parallel to the monumented center line of Lake Street; thence North 00°39'24" West, along said parallel line, 332.00 feet; thence North 89°20'17" East, 1158.82 feet to the point of beginning, containing 6.826 acres, more or less.

PIN: 45-09-07-226-005.000-005

HOLD FOR MERIDIAN TITLE CORP

14-11107



PULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 09 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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MT
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22859

3ref

The Grantor retains its leasehold interest pursuant to the above-referenced assignments on the following described real estate, to-wit:

Part of the NE ¼ of Section 7, Township 36 North, Range 7 West of the 2nd P.M., Lake County, Indiana, described as follows: Beginning at a point on the East line of said NE ¼ 1022.67 feet South of the Northeast corner thereof; thence South 00°47'26" East, along said East line, 75.61 feet to the Northerly right-of-way line of the Indiana East-West Toll Road; thence South 81°55'03" West, along said Northerly right-of-way line, 1244.86 feet to a line 250.00 feet East of and parallel to the monumented center line of Lake Street; thence North 00°39'24" West, along said parallel line, 317.38 feet; thence South 89°20'36" West, 250.00 feet to the monumented center line of Lake Street; thence North 00°39'24" West, along said monumented center line, 100.00 feet; thence North 89°20'17" East, 325.00 feet; thence South 00°39'24" East, 332.00 feet to a line 75.00 feet North of and parallel to the Northerly right-of-way line of said Toll Road; thence North 81°55'03" East, along said parallel line, 1169.05 feet to the point of beginning, containing 3.297 acres, more or less.


PIN: 45-09-07-226-006.000-005

Location of the above-described property: 1251 approximately Hancock Street, Gary, Indiana

IN WITNESS WHEREOF, the Grantor, **View Outdoor Advertising, LLC**, hereby places its signature this 29th day of April, 2014.

View Outdoor Advertising, LLC

By:


Peter Schroeder

Its: President



STATE OF INDIANA)
) SS:
COUNTY OF)




Before me, a Notary Public in and for said County and State, personally appeared *View Outdoor Advertising, LLC by Peter Schroeder as President* who acknowledged the execution of the foregoing *Quitclaim Deed and Partial Release of Easement* as their free and voluntary act.

Witness my hand and Notarial Seal this 29th day of April, 2014.

MY COMMISSION EXPIRES:

MARCH 8, 2018


Notary Public
Printed Name: MATTHEW R. FELDER

County of Residence:

LAKE

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

This Instrument Prepared By:
Robert A. Welsh, Atty. #1179-64
HARRIS WELSH & LUKMANN
107 Broadway
Chesterton, IN 46304
(219) 926-2114

Mail Future Tax Statements to Grantee at:

