STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2014 MAY 13 AM 9: 05

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EUGENE M JOHNSON AND GWEN JOHNSON to BANK ONE, N.A., securing a certain note in the principal sum of \$40,000.00, dated May 6, 2004 and recorded on June 3, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 046368, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on May 8, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

AMY K GHT Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

WOON STATE

On May 8, 2014, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

DA A. DIAZ - 87401, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00410530656775 Outbound Date: 05/16/14

MIN:

MERS Phone, if applicable: 1-888-679-6377

05/03/2013CB-ML

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