

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 026687

2014 MAY 13 AM 9:05

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Saxon Mortgage Services, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0011298095

RELEASE OF MORTGAGE

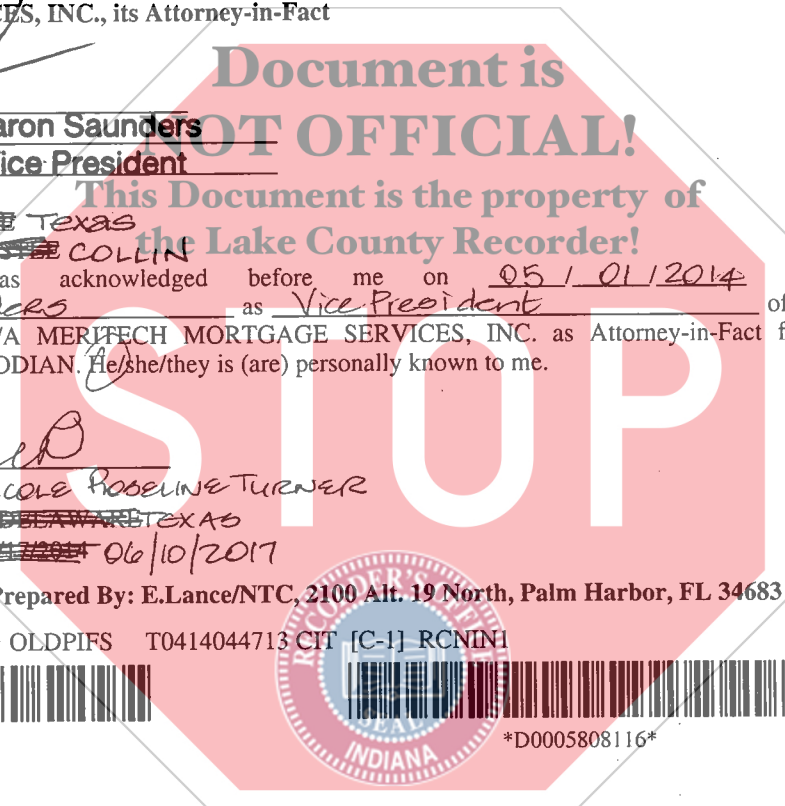
THIS CERTIFIES, that a Mortgage executed by **BERSHAWN PERKINS** to **PINNFUND, USA**, dated on 11/02/2000, and recorded in Book , Page , and/or Instrument # 2000 084724 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 05 / 01 / 2014 (MM/DD/YYYY).

BANKERS TRUST COMPANY, AS CUSTODIAN, by **SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.**, its Attorney-in-Fact

By: [Signature]
Aaron Saunders
Vice President

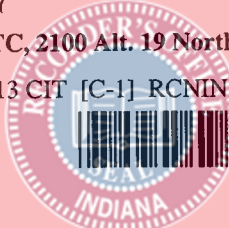
STATE OF ~~INDIANA~~ Texas
COUNTY OF ~~LAKE~~ COLLIN
This instrument was acknowledged before me on 05 / 01 / 2014 (MM/DD/YYYY) by Aaron Saunders as Vice President of **SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.** as Attorney-in-Fact for **BANKERS TRUST COMPANY, AS CUSTODIAN**. He/she/they is (are) personally known to me.



[Signature]
~~Notary Public - State of Indiana~~ **Nicole Roseline Turner**
Notary Public - State of ~~Indiana~~ **Texas**
Commission expires: ~~06/10/2014~~ **06/10/2017**

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRC 23460509 @@ OLDPIFS T0414044713 CIT [C-1] RCNIN1



NICOLE ROSELINE TURNER
Notary Public, State of Texas
My Commission Expires
June 10, 2017

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