

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 026675

2014 MAY 13 AM 8:58

MICHAEL B. BROWN
RECORDER

2

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:7128488801 "MULLINS"

MERS #: 100187571284888016 SIS #: 1-888-679-6377

Date of Assignment: March 27th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026

Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: WILLIAM MULLINS, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 07/09/2013 Recorded: 07/18/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2013 052763 In the County of Lake, State of Indiana.

Property Address: 1630 172ND ST, HAMMOND, IN 46324

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$122,244.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS
On March 27th, 2014

By: James M Mahher III
JAMES M MAHER III, Assistant Secretary

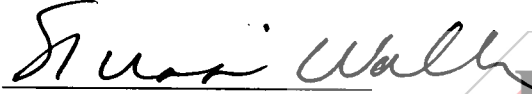


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STATE OF New York
COUNTY OF Erie

On the 27th day of March in the year 2014 before me, the undersigned Notary Public in and for said State, personally appeared JAMES M MAHER III, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

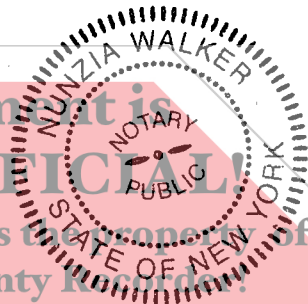
WITNESS my hand and official seal,



NUNZIA WALKER

Notary Expires: 11/27/2014 #01WA6051407

Qualified in Erie County



Document is
NOT OFFICIAL!
This Document is the responsibility of
the Lake County Recorder's Office

(This area for notarial seal)

This instrument was prepared by:

Michael Battaglia, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Michael Battaglia.

When Recorded Return To:

Legal Entity Review Department, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

