2014 026672

STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2014 MAY 13 AM 8: 57

MICHAEL B. BROWN RECORDER

3

Release of Mortgage

Nationstar Mortgage #:0609513676 "NEUBECKER" Lender ID:ATM Lake, Indiana MERS #: 100188510020425880 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$295,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LEE M. NEUBECKER, AN UNMARRIED MAN AND DAVID NEUBECKER, AN UNMARRIED MAN, AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

Dated: 02/05/2010 Recorded: 02/12/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 007752, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 9109 LAKE SHORE DR., GARY, IN 46403 e property of
the Lake County Recorder!
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS On April 18th, 2014

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On April 18th, 2014, before me, BRENDA HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRENDA HIGGINS O Notary Expires: 12/03/2016 A GENERAL NOTARY-State of Hebraska My Comm. Exp. Dec. 3, 2016

(This area for notarial seal)

This instrument was prepared by:

Ann Engelhaupt, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Ann Engelhaupt.

When Recorded Return To:

*DS2*DS2NATN*04/18/2014 07:46:35 AM* NATT01NATN00000000000000478858* INLAKE* 0609513676 INSTATE_MORT_REL **AENATN*

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361



