STATE OF INCHASES FILED FOR RECORD

2014 026651

2014 MAY 13 AM 8: 46

MICHAEL B. BROWN RECORDER

Assignment of Mortgage

3325280597

KNOW ALL MEN BY THESE PRESENTS That Quicken Loans Inc.

1050 Woodward Ave, Detroit, MI 48226-1906

the State of Michigan

, party of

organized and existing under the laws of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Charles Schwab Bank, a

federal savings bank

, whose

the State of Nevada organized and existing under the laws of location and mailing address (if different) is 5190 Neil Road, Suite 100, Reno, NV

89502-8532

party of the second part, its successors and assigns, a certain indenture of mortgage dated

, made by Michael Mitsos, a single man March 20, 2014

to it, securing the payment of one promissory note therein described for the sum of One Hundred Seventy Two Thousand and 00/100

Dollars (\$172,000.00), and all its rights, title and

interest in and to the premises situated in the county of Lakeproperty of State of Indiana, and described in said mortgage as follows, to-wit:

> SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. SUBJECT TO COVENANTS OF RECORD.

which said mortgage is recorded in the office of the Recorder of

Lake

as Document No.

County, in the State of Indiana, in Book No. 2014 0187000 together with the said not

together with the said note therein

at Page described and the money due or to grow due thereon, with the interest:

2839169785

Assignment of Mortgage with Acknowledgment-IN

Assignment of Mortgaye white community of Mortgaye White Community of the World of the Community of the Comm

18-00 450 884



TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Rachel Volpe

its Non-MERS HELOC Assigning Officer

, and attested by Michael Slade

and its corporate seal to be hereunto affixed this

7th day of May

, A.D. 2014 .

ATTEST:

Michael Slade

Quicken Loans Inc.

Rachel Volpe Non-MERS HELOC Assigning Officer

, address: This form was prepared by: Vince Kawsan 1050 Woodward Ave, Detroit, MI AL, tel. no.: (800) 226-6308

This Document is the property of the Lake County Recorder!

Mail Tax Statements To: Michael Mitsos

55 Glen Eagles Dr

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Vince Kawsan

Record and Return To: Rachel Volpe Quicken Loans Inc. 635 Woodward Ave Detroit, MI 48226



Wolters Kluwer Financial Services © 1997, 2012

XXXXXXXXXXXXXIII/State of Michigan

County of Wayne

On this the 7th day of May

, 2014 , before me, Thomas Whalin

, the undersigned officer, personally appeared

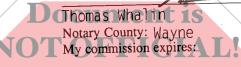
Rachel Volpe

, who acknowledged himself to be the

E OF MICH

Non-MERS HELOC Assigning Officer of Quicken Loans Inc. , a corporation, and that he, as such Rachel Volpe , being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Non-MERS HELOC Assigning Officer

In witness whereof I hereunto set my hand and official seal.



This Document is the property the Lake County Recorder!

STOP

Assignment of Mortgage with Acknowledgment-IN VMP ® Wolters Kluwer Financial Services © 1997, 2012

903325280597 0126 314 0303

VMP995W(IN) (1201).00 Page 3 of 3

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-11-05-115-007.000-036

Land Situated in the County of Lake in the State of IN

LOT NUMBERED FIVE (5) IN BLOCK 4 IN BRIAR RIDGE COUNTRY CLUB ADDITION, UNIT 7 TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, AS SHOWN IN PLAT BOOK 57, PAGE 26 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 55 Glen Eagles Drive , Schererville, IN 46375

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

