

After Recording Please MAIL To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
Phone #: 800-331-3282

2014 026617

### ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage JPMorgan Chase Bank, N.A., (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA 71203, does hereby grant, sell, assign, transfer and convey, unto Woodforest National Bank, (herein "Assignee"), whose address is 333 Rayford Road, Spring, TX, 77380, a certain Mortgage dated 02/21/2014 and recorded on 03/06/2014, made and executed by LAURA M KADELAK, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:  
Property Address: 7323 JENNINGS PL, MERRILLVILLE, IN, 46410

securing the payment of one Promissory Note therein described for the sum of Ninety Six Thousand dollars and Zero cents (\$96,000.00), which Mortgage is of record in No. 2014 012644, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/01/2014.

Assignor:  
JPMorgan Chase Bank, N.A.

By:   
LaKandra F. Williams  
Its:  
Vice President

STATE OF Louisiana, Orachita Parish

On this day, 05/01/2014, before me, Melanie K. Shrell a Notary Public, appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Melanie K. Shrell



This instrument was prepared by and send future tax statements to:  
JPMC Mortgage  
780 KANSAS LANE 2ND FLOOR  
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW (LAKANDRA WILLIAMS)

B.co  
5381760  
NON CONF E  
PO