

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 026609

2014 MAY 13 AM 8:36

Space above for Recorder's use

MICHAEL D. BROWN  
RECORDER

MERS MIN#: 100372407044372956 PHONE#: (888) 679-6377  
Customer#: 760-140 Service#: 55257AS1



Loan#: 8250292461

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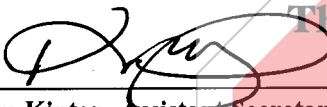
**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE INC., ITS SUCCESSORS AND ASSIGNS**, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$85,000.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **APRIL 05, 2007** and recorded on **APRIL 20, 2007**, as Instrument No. 2007 033002, in **DRAWER: ---, at CARD: ---**.

Original Mortgagor: **EDUARDO TORRES**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE INC., ITS SUCCESSORS AND ASSIGNS**. Property Address: **4839S CEDAR AVE, HAMMOND, IN 46327-0000**.

Date: **MAY 01, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Kim Kintop, Assistant Secretary**

State of **WISCONSIN** }  
County of **MILWAUKEE** } ss.

On **MAY 01, 2014**, before me, **Shaina Gawronski**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **Shaina Gawronski**  
Commission Expires: **04/02/2018**  
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN SMG**



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