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2014 026354

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAY -9 AM 10: 24

RELEASE OF MORTGAGE
MICHAEL B. BROWN
RECORDER

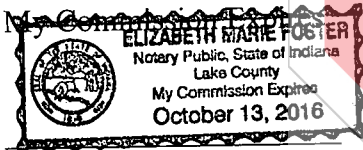
For a valuable consideration, it is hereby certified that a certain note executed by **Brynn and Daniel Ruth (husband and wife)**, and a resident (s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the 5th day of May, 2009 securing the principal sum **Five Thousand and 00/100 (\$5,000.00)** which Mortgage was duly recorded as Document Number **2009 033406** in the Office of the Recorder of Lake County, Indiana on the 19th day of May, 2009 is hereby Released and Satisfied. *

Dated this 6th day of May, 2014

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This Document is the property of the Lake County Recorder!

Milan Grozdanich
MILAN GROZDANICH
EXECUTIVE DIRECTOR

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of May, 2014 personally appeared **Milan Grozdanich** and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:



Resident of Lake County



Elizabeth Marie Foster
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Milan Grozdanich
Milan Grozdanich, Executive Director

1-4-ash
EM



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307



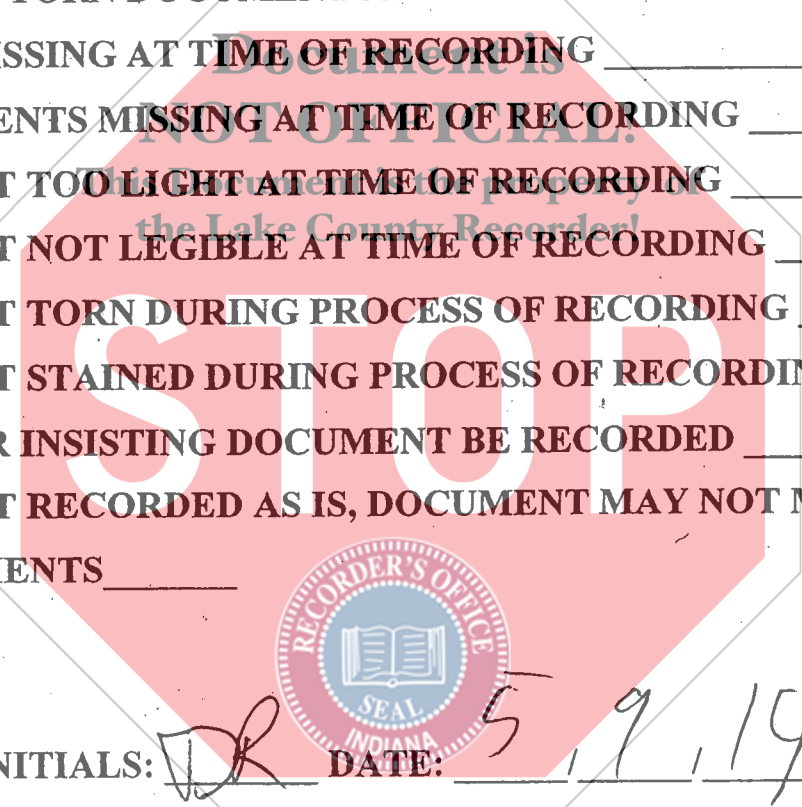
MICHAEL B. BROWN
Recorder

PHONE (219) 755-3730
FAX (219) 755-3257

DISCLAIMER

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It may not meet with State of Indiana Recordation requirements.**

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9. CUSTOMER INSISTING DOCUMENT BE RECORDED _____
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CUSTOMER INITIALS: DR DATE: 5.9.14

EMPLOYEE INITIALS: ZV DATE: 5.9.14