

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 026305

2014 MAY -9 AM 10:05

MICHAEL B. BROWN  
RECORDER  
Satisfaction of Mortgage  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from AMY J FREEMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., securing a certain note in the principal sum of \$99,480.00, dated January 23, 2009 and recorded on February 4, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 006171, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on May 2, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Vicki Strickland*  
VICKI STRICKLAND  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

On May 2, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*  
IRA D BROWN - 16206, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

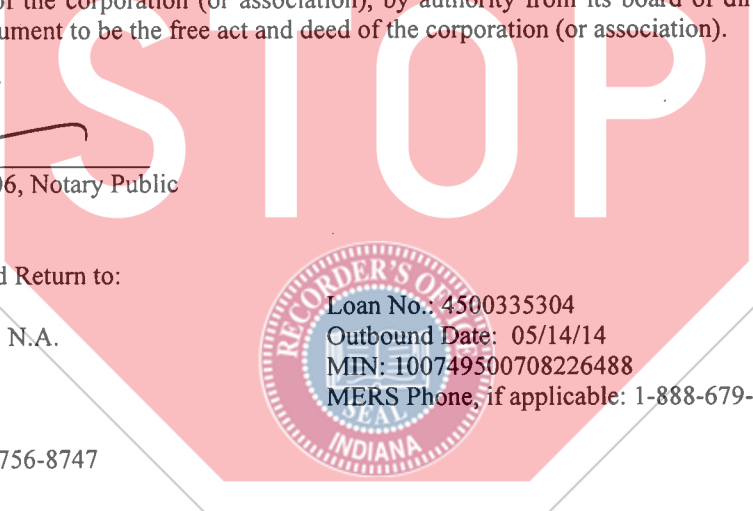
RECORDER'S OFFICE  
SEAL  
INDIANA

Loan No.: 4500335304  
Outbound Date: 05/14/14  
MIN: 100749500708226488  
MERS Phone, if applicable: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
CORPORATE SEAL  
1999  
DELAWARE

IRA D. BROWN  
NOTARY  
16206  
PUBLIC

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!



IN00  
05/03/2013CB-ML

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3080218529  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY *[Signature]*