

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 026206

2014 MAY -9 AM 9: 26

MICHAEL B. BROWN  
RECORDER

2

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING #:7115866167 "RICHARDS"  
SELLER'S LENDER ID#: LERMER  
INVESTOR'S LOAN #: 0208193364  
POOL #: 797292

MERS #: 100594100001031671 SIS #: 1-888-679-6377

Date of Assignment: April 8th, 2014  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY INC, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026  
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: TIMOTHY J. RICHARDS To: MERS AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.  
Date of Mortgage: 02/24/2012 Recorded: 03/05/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012015370 In the County of Lake, State of Indiana.

Property Address: 309 BIRCH ST, CROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$70,144.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY INC, ITS SUCCESSORS AND ASSIGNS  
On 4.9.14

By:   
CANDACE GALLARDO, Assistant Secretary

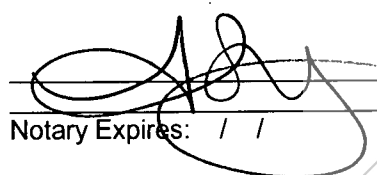


14-  
ck 2014253715  
DN

STATE OF NJ  
COUNTY OF BURLINGTON COUNTY

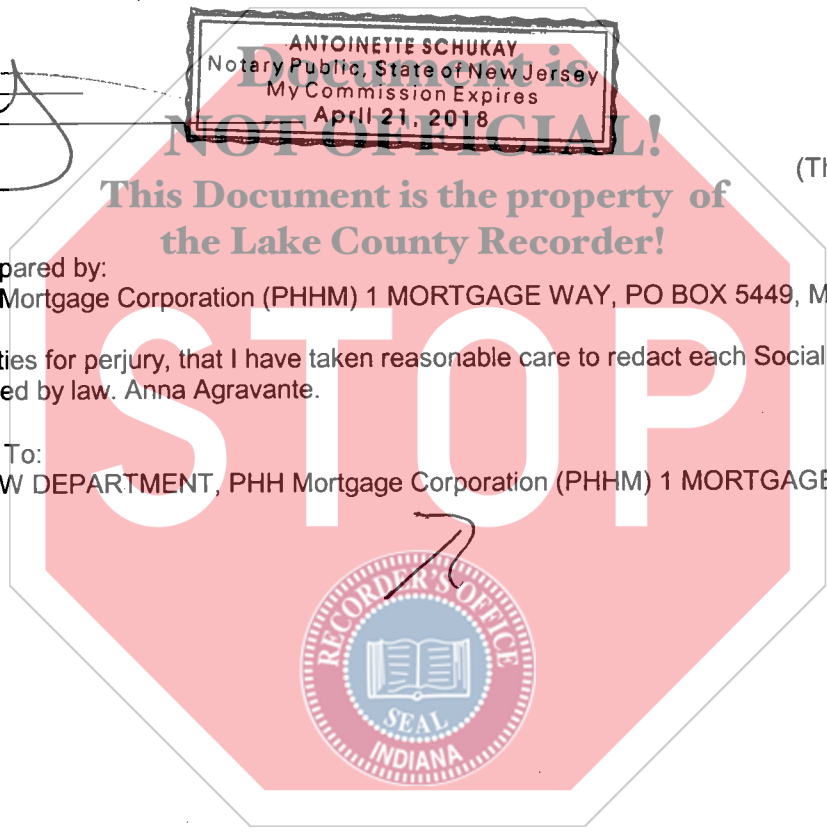
On 4-9-14, before me, ANTOINETTE SCHUKAY, a Notary Public in and for BURLINGTON COUNTY in the State of NJ, personally appeared CANDACE GALLARDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Notary Expires: / /

ANTOINETTE SCHUKAY  
Notary Public, State of New Jersey  
My Commission Expires  
April 21, 2018

(This area for notarial seal)



This instrument was prepared by:  
Anna Agravante, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054  
877-766-8244  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Anna Agravante.

When Recorded Return To:  
LEGAL ENTITY REVIEW DEPARTMENT, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY PO BOX 5449,  
Mt. Laurel, NJ 08054