

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 026205

2014 MAY -9 AM 9:26

MICHAEL B. BROWN  
RECORDER

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**RELEASE OF MORTGAGE**  
**OR TRUST DEED**  
**BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**LOAN NO. 10160-5**

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

**LOREEN OBBAGY**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 26<sup>TH</sup> DAY OF JANUARY, 2010 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 11<sup>TH</sup> DAY OF FEBRUARY, 2010, as Document Number 2010007480 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

**LOT 48, IN EDGEWOOD UNIT 4A, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

**Together with all the appurtenances and privileges thereunto belonging or appertaining**

**Permanent Real Estate Index Number(s): 22-12-199-8**

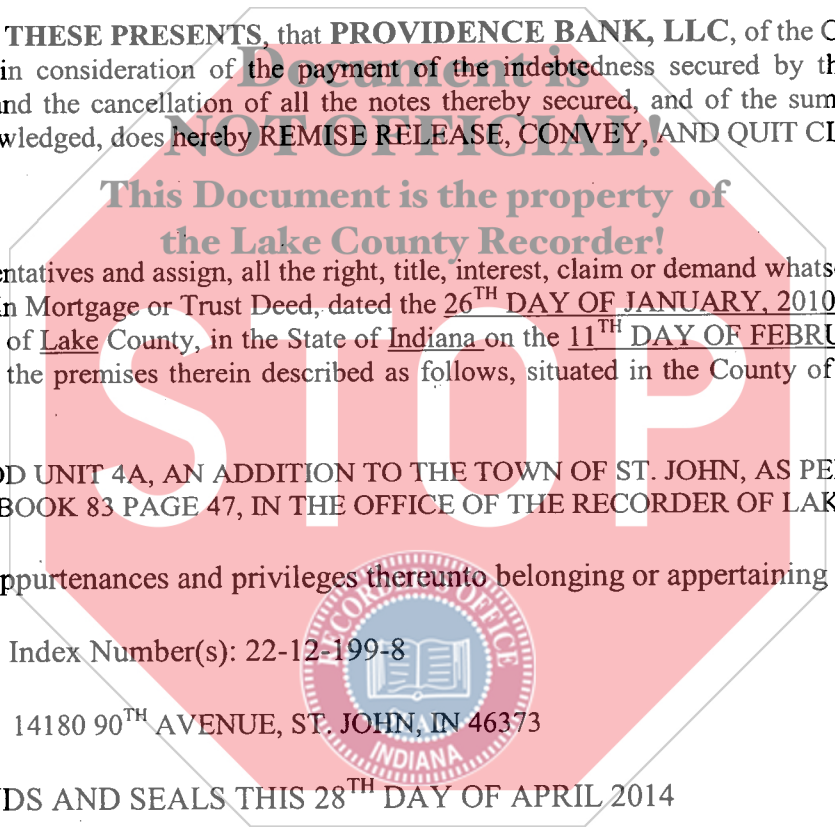
**Address of premises: 14180 90<sup>TH</sup> AVENUE, ST. JOHN, IN 46373**

**WITNESS OUR HANDS AND SEALS THIS 28<sup>TH</sup> DAY OF APRIL 2014**

**PROVIDENCE BANK, LLC**

BY: Sandra B. Craven  
**Sandra Craven, Vice President**

BY: Tom Alexander  
**Tom Alexander, Asst. Vice President**



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CL 031788  
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STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA CRAVEN personally known to me to be the Vice President of PROVIDENCE BANK, LLC and TOM ALEXANDER personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28<sup>th</sup> day of APRIL 2014

*Jean M. Kucsera*  
Jean M. Kucsera, NOTARY PUBLIC  
This Document is the property of  
the Lake County Recorder!  
Commission Expires: 10/28/2015



This instrument was prepared by: Michelle Banasiak, Loan Processor  
PROVIDENCE BANK, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

*Jean Kucsera*  
Jean Kucsera



By Corporation

Mail to: Providence Bank  
950 W. US HWY 30  
Scherville, IN 46375