

2014 026204

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 MAY -9 AM 9: 26

**RELEASE OF MORTGAGE**

MICHAEL B. BROWN 0006218528  
RECORDER  
JAYLENE SHELDON  
PO Date: 4/25/2014

THIS CERTIFIES that a certain mortgage executed by  
**JAYLENE KLOTH**


to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **June 04, 2009**, calling for the original principal sum of **(\$123,075.00)**, and recorded on **06/12/2009** in Mortgage Record page and/or Instrument # **2009 039060**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **28th** day of **April, 2014**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **1328 LEHMAN DR, CROWN POINT, IN - 46307**  
LOT: \_\_\_\_\_  
Legal Description:

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By

  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**




State of **OHIO**  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **April, 2014**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

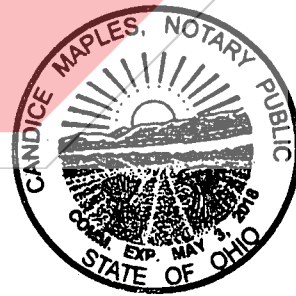
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

  
Notary Public  
**CANDICE MAPLES**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

  
**CANDICE MAPLES**

**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O. BOX 8820**  
**DAYTON, OH 45482 -**



121-6  
ck. 0009774002  
DN