

APN #: 26-36-0103-0001
Prepared by: David Santa/VG

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Mail To:
Financial Dimension, LLC.
1400 Lebanon Church Road
Pittsburgh, PA 15236

2014 026153

2014 MAY -9 AM 8:40

MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE
INDIANA

1027511

This ASSIGNMENT OF MORTGAGE entered from SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-3, ASSET-BACKED CERTIFICATES, SERIES 2007-3 whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: REGULO RUBIO AND ROSEMARY RUBIO
Mortgagee: H&R BLOCK MORTGAGE CORPORATION
Document Date: JANUARY 18, 2007
Amount: \$ 137,000.00
Date Recorded: JANUARY 31, 2007
Instrument No: 2007008610
Property Address: 2472 BIRCH AVE, WHITING, IN 46394-2137
Property described as follows:

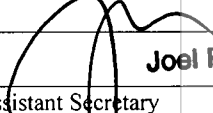
LEGAL DESCRIPTION:

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF IN, COUNTY OF LAKE, CITY OF WHITING, DESCRIBED AS FOLLOWS:
LOT 35 AND THE SOUTH 10 FEET OF LOT 36, BLOCK 3, SOUTH PARK SUBDIVISION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 11, PAGE 18, IN LAKE COUNTY, INDIANA.

This Assignment is made without recourse, representation or warranty.

DATED: APR 10 2014

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

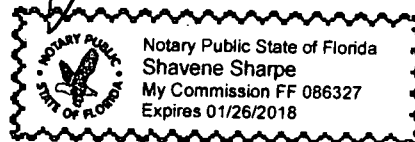
BY: 
NAME: Joel Pires
TITLE: Assistant Secretary

STATE OF FLORIDA)
)SS.
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me on this 10th day of April, 2014 by Joel Pires, Assistant Secretary of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION. Joel Pires is personally known to me.
Witness my hand and official seal.

Notary Signature -  Shavene Sharpe

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW" () Joel Pires



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2014
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