

2014 026125

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAY -9 AM 8:36

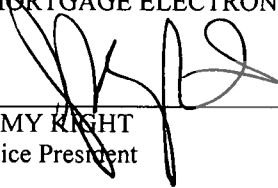
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PAMELA NEEL AND SCOTT NEEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEIT, INC, securing a certain note in the principal sum of \$122,084.00, dated June 20, 2008 and recorded on July 16, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 051271, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Witness the due execution hereof by the owner and holder of said mortgage on May 6, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


AMY KNIGHT
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On May 6, 2014, before me appeared AMY KNIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1847268456
Outbound Date: 05/15/14
MIN: I00112065755793920
MERS Phone, if applicable: 1-888-679-6377

IN00
05/03/2013CB-ML

12.00
3080280373

PP

