

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 026119

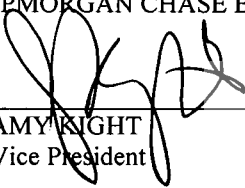
2014 MAY -9 AM 8:35

SATISFACTION OF MORTGAGE MICHAEL B. BROWN
Pursuant to Ind. Code Ann. § 32-29-5-1 RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN T MOGLE AND JANICE L MOGLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., securing a certain note in the principal sum of \$97,500.00, dated July 18, 2005 and recorded on July 27, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 062258, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Witness the due execution hereof by the owner and holder of said mortgage on May 6, 2014.

JPMORGAN CHASE BANK, N.A.

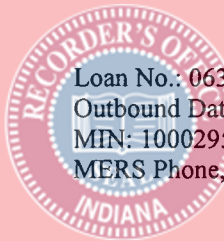

AMY KNIGHT
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

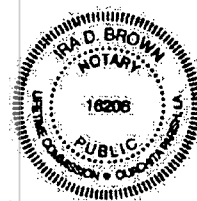
On May 6, 2014, before me appeared AMY KNIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 0633958392
Outbound Date: 05/16/14
MIN: 100029500008542866
MERS Phone, if applicable: 1-888-679-6377



IN00
05/03/2013CB-ML

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