

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 026118

2014 MAY -9 AM 8:35

MICHAEL B. BROWN
RECORDER

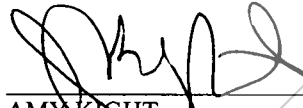
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, AS ATTORNEY IN FACT FOR ADVANTA NATIONAL BANK **, owner of record of a certain mortgage from LOUIS SPEARS AND CARRIE SPEARS to ADVANTA NATIONAL BANK, securing a certain note in the principal sum of \$25,000.00, dated August 25, 1999 and recorded on September 2, 1999 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 99072912, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Power of Attorney for ADVANTA NATIONAL BANK, State of Indiana, County/City of LAKE, Recorded on May 11, 2001 Document: 2001 035510

Witness the due execution hereof by the owner and holder of said mortgage on May 6, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, AS ATTORNEY IN FACT FOR ADVANTA NATIONAL BANK **


AMY KIGHT
Vice President

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STATE OF LOUISIANA
PARISH OF OUACHITA

On May 6, 2014, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, AS ATTORNEY IN FACT FOR ADVANTA NATIONAL BANK ** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0012756755
Outbound Date: 05/16/14
MIN:
MERS Phone, if applicable: 1-888-679-6377

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