

2014 026074

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAY -9 AM 8:30

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

-Loan #: 429228385797



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

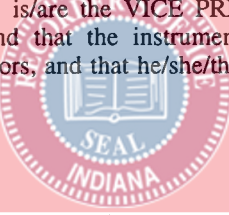
Said Mortgage is dated 09/10/2004, and made by DAVID M. NELSON to CHASE MANHATTAN BANK USA, N.A. and recorded in Book , at Page , or as Document # 2004 078119 in the office of the Recorder of LAKE County, Indiana. .

Dated on 04/24/2014 (MM/DD/YYYY)
CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: [Signature]
MICHAEL R. McEWEE
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 04/24/2014 (MM/DD/YYYY), before me appeared MICHAEL R. McEWEE, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
TODD C SYLVESTER #062367



TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 23570834 -- CHASE T2414041911 [C-1] FRMIN1



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