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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 025799

2014 MAY -8 AM 8:30

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

1063651N

[Space Above This Line For Recording Data]

Loan No.: 1771272130

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, a certain Mortgage dated November 26, 2008 and recorded on December 8, 2008, made and executed by CHARLES B. ALCOSER, to and in favor of THE FIRST MORTGAGE CORPORATION, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 15306 RALSTON PLACE, LOWELL, IN 46356

LOT 2 IN DALECARLIA FAIRWAYS SUBDIVISION FIRST SECTION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 35 PAGE 78 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

A.P.N.: 45-19-01-401-002.000-007

securing the payment of one Promissory Note therein described for the sum of **One Hundred Forty Thousand Eight and 00/100ths (\$140,008.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2008 082794), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2813



L73108IN 01/12 Rev. 02/14

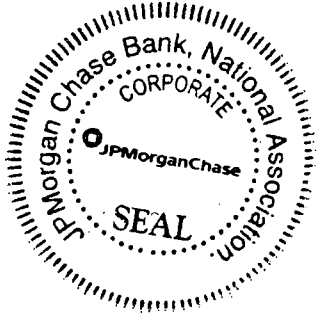
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16.00
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TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-8-2014.



Assignor:

JPMorgan Chase Bank, National Association

By:

L. Chisley
Ladarius Chisley

Its:

vice president



ACKNOWLEDGMENT


State of Louisiana

§
§
§

Parish of Ouachita

On this 8th day of Mar. 2014, before me appeared Ladarius Chisley, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice president, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Ladarius Chisley acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life


Signature of Notarial Officer TOMMIE J. NELSON

Notary Printed Name NOTARY PUBLIC

Title (and Rank)

(Seal, if any)

My Commission Expires: **LIFETIME**

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

