

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 025791

2014 MAY -7 PM 3:52

RELEASE OF MORTGAGE

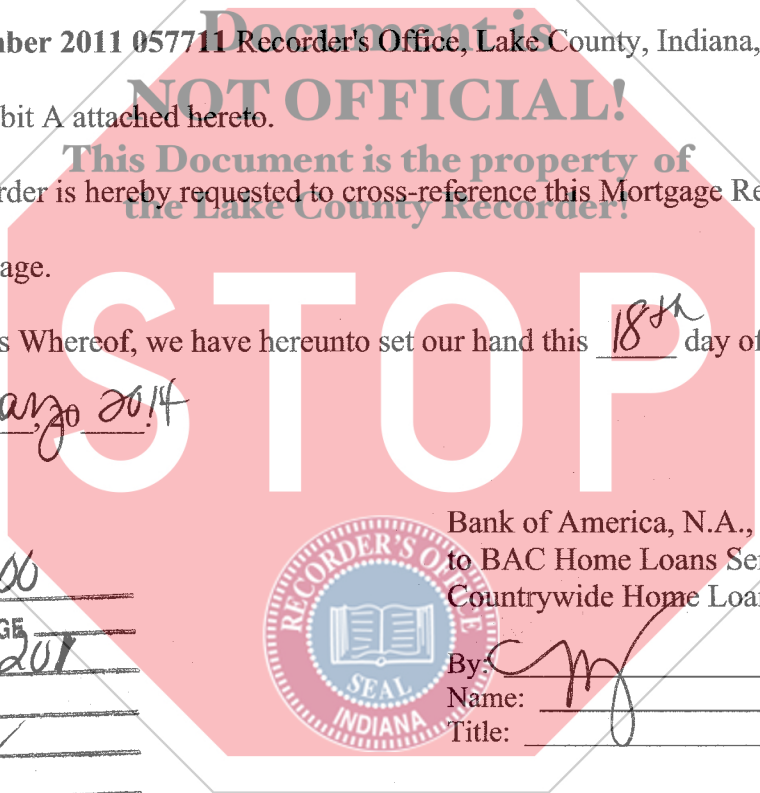
MICHAEL B. BROWN  
RECORDER

Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP hereby releases a Mortgage from Freda A. Rojano, aka Freda A. Broman, a married woman, dated February 25, 2009, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for United Wholesale Mortgage, its successors and assigns, in the amount of \$130,965.00, recorded March 13, 2009 as Instrument Number 2009 016104, Lake County, Indiana records as assigned to Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP, 400 National Way, Simi Valley, CA 93065, by Assignment recorded October 18, 2011 as Instrument Number 2011 057711 Recorder's Office, Lake County, Indiana, upon property described in Exhibit A attached hereto.

The Recorder is hereby requested to cross-reference this Mortgage Release to the above referenced Mortgage.

In Witness Whereof, we have hereunto set our hand this 18<sup>th</sup> day of

*February 2014*



Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP

AMOUNT \$ 17.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 025201  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM  \_\_\_\_\_  
CLERK \_\_\_\_\_ *CP*

By: *[Signature]*  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**Marcela Viramontes**  
**Vice President**

13-021433\_KAM2

**ACKNOWLEDGMENT**

State of California  
County of           Ventura          )

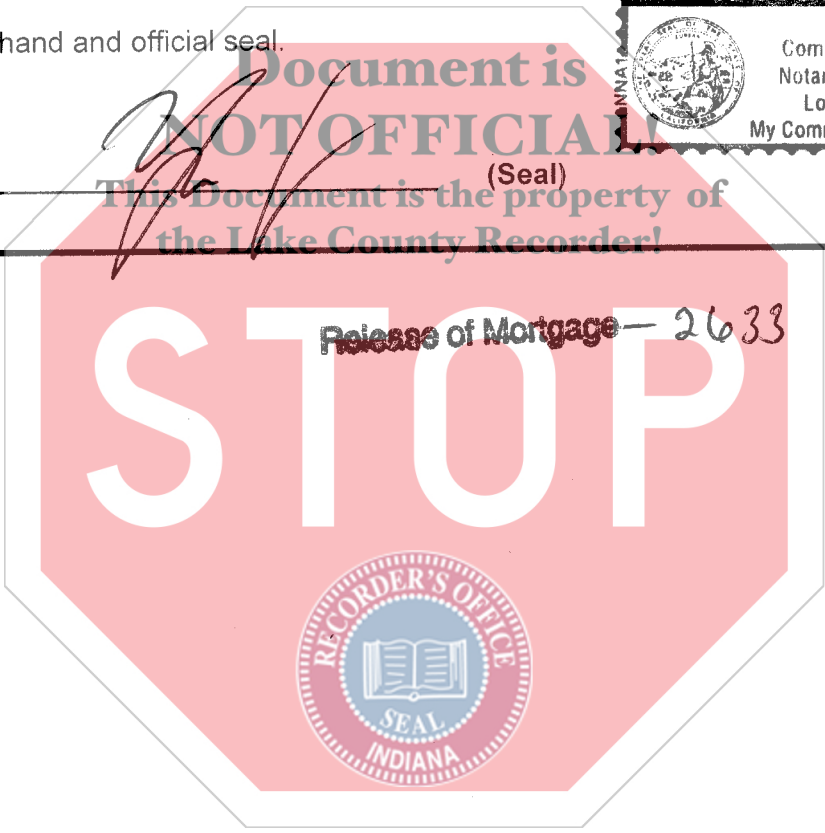
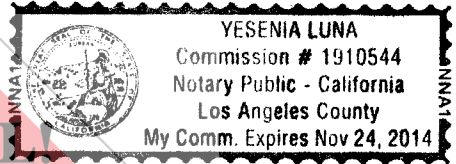
On February 18, 2014 before me, Yesenia Luna, Notary Public  
(insert name and title of the officer)

personally appeared Maricela Viramontes -----  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Document is NOT OFFICIAL  
This Document is the property of the Lake County Recorder!

EXHIBIT A

The following described Real Estate in Lake County, in the State of Indiana, to-wit:

A part of the Southeast 1/4 of the Southeast 1/4 of Section 21, Township 34 North, Range 9 West of the Second Principal Meridian in Lake County, Indiana, described as follows; Beginning at a point on the East line of said Section 21, 330 feet North of the Southeast corner thereof; thence West 170 feet; thence North 100 feet, thence East 170 feet to the East line of said Section 21, thence South 100 feet to the place of beginning, in Lake County, Indiana.

Parcel No: 45-15-21-476-024.000-014

Address: 13226 Parrish Avenue, Cedar Lake, IN 46303



13-021433\_KAM2