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RELEASE

WHEREAS, Hammond Multi-School Building Corporation (the "Corporation"), by a Trust Indenture dated as of December 1, 2004, (the "Indenture"), for the consideration stated therein, did convey certain land and other property to U.S. Bank National Association, Indianapolis, Indiana, as Trustee (the "Trustee"), which Indenture was recorded on December 29, 2004, in the office of the Recorder of Lake County and appears as Instrument Number 2004 111317;

WHEREAS, the Corporation has deposited with the Trustee, securities and cash sufficient together with interest on said securities to pay the principal of and interest on all of the outstanding First Mortgage Refunding Bonds, Series 2004 (the "2004 Bonds"), together with fees and expenses of said Trustee, the receipt of which is hereby acknowledged; now therefore,

As Trustee under the Indenture, in consideration of the deposit as above stated, does hereby release, convey and quitclaim to the Corporation, its successors and assigns, the property stated in such Indenture forever free, clear and discharged of and from all lien and claim under and by virtue of the Indenture, together with all hereditaments and appurtenances thereunto belonging.

IN WITNESS WHEREOF, the Trustee has caused this Release to be executed by its authorized officers of such Bank, on the 7th day of May, 2014.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 MAY -7 AM 10:09
MICHAEL B. BROWN
RECORDER

U.S. BANK NATIONAL ASSOCIATION

By: T. Scott Fesler
the Lake County Recorder!

T. Scott Fesler

(Typed Signature)

Vice President

(Title)

STOP



Attest:

Lois M. Moore
Lois M. Moore

Trust Officer

2014 025384

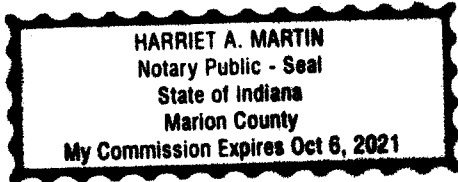
AMOUNT \$ 15 -
CASH _____ CHARGE _____
CHECK # 13640
OVERAGE _____
COPY _____
NON-COM
CLERK RM

E

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, the undersigned, a Notary Public in and for said County and State, this 24th day of April, 2014, personally appeared T. Scott Fessler and Lois M. Moore, personally known to me to be the Authorized Officers of the U.S. Bank National Association, and acknowledged the execution of the foregoing Release for and on behalf of said Bank.

WITNESS my hand and notarial seal.



Harriet A. Martin
(Written Signature)

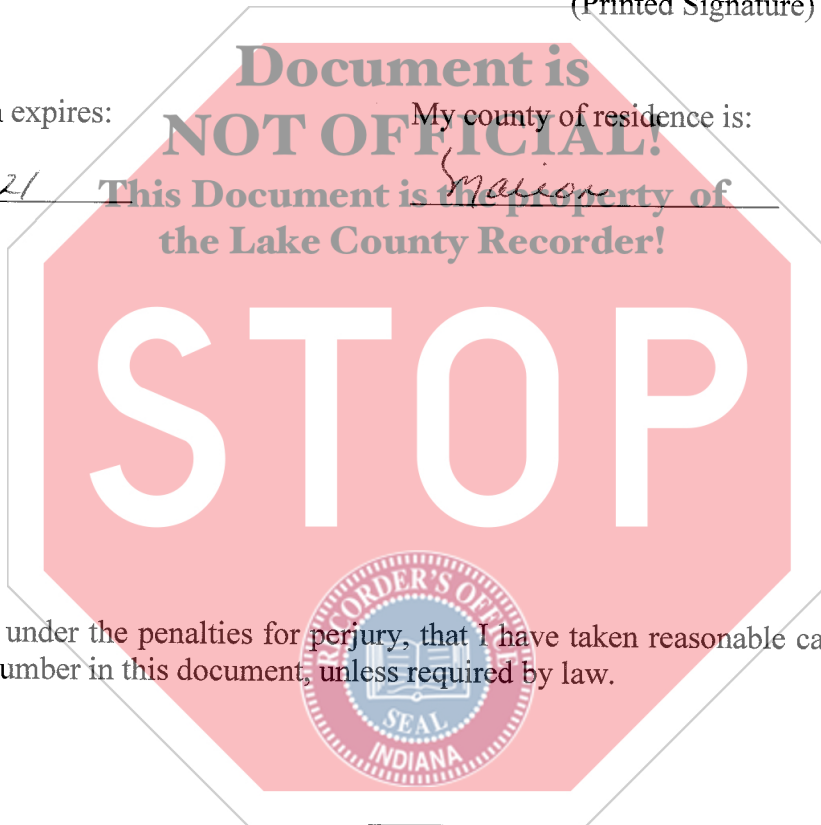
HARRIET A. MARTIN
(Printed Signature) Notary Public

My commission expires:

10-6-2021

My county of residence is:

Marion
This Document is the property of
the Lake County Recorder!



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

James K. Whitaker

This instrument was prepared by Shanahan & Shanahan LLP, 230 West Monroe Street, Suite 2620, Chicago, Illinois 60606-3417.