

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS

2014 025345

2014 MAR -7

MICHAEL B. BROWN  
RECORDER

WHEN RECORDED MAIL TO:

VISIONET SYSTEMS INC  
183 INDUSTRY DRIVE  
PITTSBURGH PA 15275

Prepared by Terri Le  
Kondaur Capital Corporation  
333 South Anita Drive, Suite 400  
Orange, CA 92868  
888-566-3287  
277945

[Space Above This Line For Recording Data]

### ASSIGNMENT OF MORTGAGE

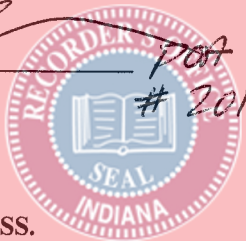
FOR VALUE RECEIVED, Secretary of Housing and Urban Development, who address is 451 7<sup>th</sup> St SW, Washington, D.C., 20410, its successors and assigns, hereby assigns, and transfers to Kondaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2013-3, whose address is 333 South Anita Drive, Ste 400, Orange CA 92868, its successors and assigns, all its right, title and interest in and to that certain Mortgage executed HARRY ELMORE, JR. a single man, with an original principal amount of \$62,930.00 to Mortgage Electronic Registration Systems, Inc ("MERS") as a nominee for First Guaranty Mortgage Corporation and bearing the date of July 28, 2008 and recorded as Instrument #2008 058528 on August 18, 2008 of Official Records in the County Recorder's office of Lake County, State of Indiana, describing land therein as: See legal description attached hereto and made a part hereof as exhibit "A".

Commonly known as: 4561 DELAWARE STREET, GARY, IN, 46409  
Parcel Identification number: 45-08-34-126-007-000-004

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this 22 day of April, 2014.

Secretary of Housing and Urban Development by its attorney-in-fact Kondaur Capital Corporation

By: [Signature]  
Name: Hanh D Nguyen  
Title: Collateral Manager



not recorded on 3/13/2014  
# 2014 014719

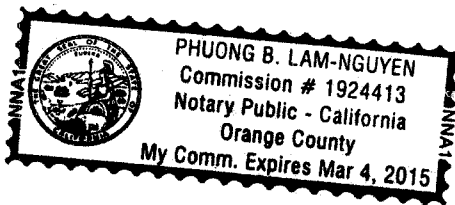
STATE OF California )  
COUNTY OF Orange )SS.

On April 22, 2014 before me Phuong B. Lam-Nguyen, Notary Public, personally appeared Hanh D Nguyen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

[Signature]  
Notary Public



My Commission Expires: March 4, 2015

16-00  
28393

OP

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA:

PARCEL 1:

PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 8 WEST, OF THE 2ND P.M. IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 480.88 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M. AND 30 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., THENCE EAST 120.645 FEET, THENCE NORTH 50 FEET, THENCE WEST 120.645 FEET; THENCE SOUTH 50 FEET TO THE POINT OF BEGINNING.

PARCEL 2: THE SOUTH 50 FEET OF THE FOLLOWING:

PART OF THE SOUTH HALF OF THE WEST ONE TENTH OF A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF 45TH AVENUE, 30 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA; THENCE SOUTH 601.76 FEET PARALLEL TO SAID WEST LINE; THENCE EAST 1,266.4 FEET TO THE WEST LINE OF GEORGIA STREET; THENCE NORTH ALONG SAID WEST LINE 601.94 FEET TO THE SOUTH LINE OF 45TH AVENUE; THENCE WEST 1,266.4 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, WITH EXCEPTIONS FROM ABOVE DESCRIBED PARCEL 2, AS FOLLOWS:

PARCEL A: THE WEST 120.64 FEET OF THE SOUTH 100.88 FEET AND

PARCEL B:

BEGINNING AT A POINT 480.88 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 8 WEST, AND 30 FEET EAST ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 8 WEST; THENCE EAST 120.645 FEET; THENCE NORTH 50 FEET; THENCE WEST 120.64 FEET; THENCE SOUTH 50 FEET TO THE POINT OF BEGINNING, AND

PARCEL C:

BEGINNING AT A POINT 430.88 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34,

TOWNSHIP 36 NORTH, RANGE 8 WEST AND 30 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36, NORTH, RANGE 8 WEST; THENCE EAST 120.635 FEET, MORE OR LESS, TO THE WEST LINE OF ALLEY NO. 5 EAST; THENCE NORTH ALONG SAID WEST LINE OF ALLEY A DISTANCE OF 50 FEET; THENCE WEST 120.635 FEET, MORE OR ELSS TO THE EAST RIGHT OF WAY LINE OF DELAWARE ST.; THENCE SOUTH ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 50 FEET TO THE PLACE OF BEGINNING, AND EXCEPT THT PART TAKEN FOR ALLEY PURPOSES.

AND BEING THE SAME PROPERTY CONVEYED TO HARRY ELMORE, JR. FROM HARRY ELMORE, JR. AND MARY ANN ELMORE, BY DEED DATED 11/15/2006 AND RECORDED 12/22/2006, AS INSTRUMENT 2006112218, AMONG THE LAND RECORDS LAKE COUNTY, INDIANA.

Parcel ID Number: 25-40-0087-0090

