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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 025340

2014 MAY -7 AM 8:47
MICHAEL B. BROWN
RECORDER

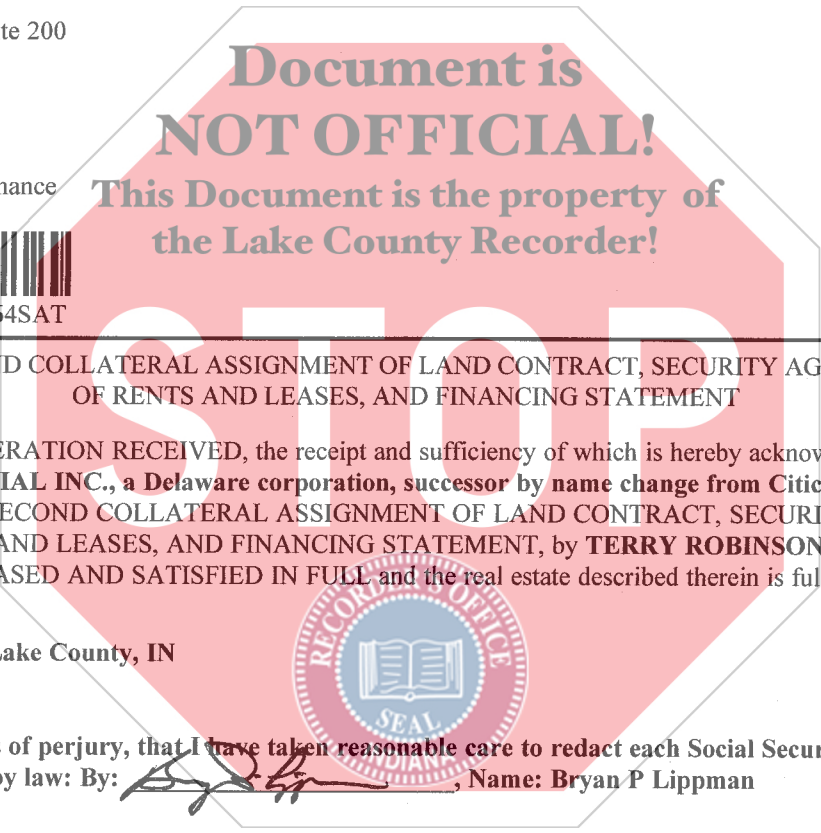
Record & Return To:
Corporation Service Company
PO Box 3008
Tallahassee, FL 32315-3008
800-927-9800

Prepared By:
GE FF- Franchise
8377 East Hartford Drive Suite 200
Scottsdale, AZ 85255
800-528-1179

Prepared by: Dorothy Moran
Loan #: 000434024

Deal Name: GE Franchise Finance
IN, Lake

REF86549630 S232264SAT



SATISFACTION OF SECOND COLLATERAL ASSIGNMENT OF LAND CONTRACT, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FINANCING STATEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **GE CAPITAL COMMERCIAL INC.**, a Delaware corporation, successor by name change from **Citicorp Leasing, Inc.** does hereby certify that a certain SECOND COLLATERAL ASSIGNMENT OF LAND CONTRACT, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FINANCING STATEMENT, by **TERRY ROBINSON** (collectively the "Borrower") is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Instrument: 94049592 in Lake County, IN

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: By: *[Signature]*, Name: Bryan P Lippman

Asset 058715

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/29/2014.

GE CAPITAL COMMERCIAL INC., a Delaware corporation,
successor by name change from Citicorp Leasing, Inc.

By: *[Signature]*
Name: Bryan P Lippman
Title: Authorized Signatory

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Page 2
Loan #: 000434024

State of Montana
County of Yellowstone

On 04/29/2014 before me, Jason Bushnell, Notary Public, personally appeared Bryan P Lippman, Authorized Signatory of GE CAPITAL COMMERCIAL INC., a Delaware corporation, successor by name change from Citicorp Leasing, Inc. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

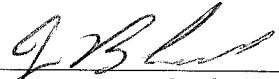

Notary Public: Jason Bushnell
My commission expires: 3/17/18



EXHIBIT A

2733 169th Street, Hammond, Indiana

THE EAST 175 FEET OF THE SOUTH 161 FEET OF THE EAST 15 CHAINS OF THE NORTHWEST QUARTER (EXCEPT THE EAST 190 FEET THEREOF) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

