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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 025337

2014 MAY -7 AM 8:46

MICHAEL B. BROWN  
RECORDER

**Record & Return To:**  
Corporation Service Company  
PO Box 3008  
Tallahassee, FL 32315-3008  
800-927-9800

Prepared By:  
GE FF- Franchise  
8377 East Hartford Drive Suite 200  
Scottsdale, AZ 85255  
800-528-1179  
Prepared by: Dorothy Moran  
Loan #: 000434025  
Deal Name: GE Franchise Finance  
IN, Lake


  
REF86548279 S232255SAT

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, AND FINANCING STATEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **GE CAPITAL COMMERCIAL INC.**, a Delaware corporation, successor by name change from **Citicorp Leasing, Inc.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, AND FINANCING STATEMENT, by **TERRY ROBINSON and ELIZABETH ROBINSON** (collectively the "Borrower") is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

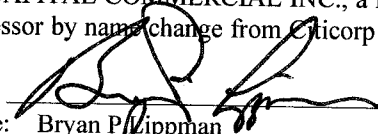
**Instrument: 94-049587 in Lake County, IN**  
Legal description is attached hereto and made a part thereof

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: By:  Name: Bryan P Lippman

Asset 059110

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/29/2014.

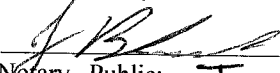
GE CAPITAL COMMERCIAL INC., a Delaware corporation,  
successor by name change from Citicorp Leasing, Inc.

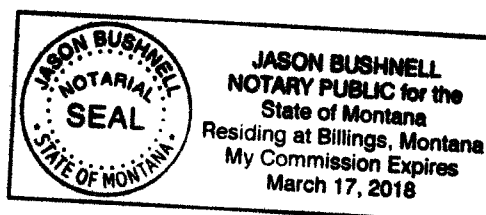
By:   
Name: Bryan P Lippman  
Title: Authorized Signatory

State of Montana  
County of Yellowstone

On 04/29/2014 before me, Jason Bushnell, Notary Public, personally appeared Bryan P Lippman, Authorized Signatory of GE CAPITAL COMMERCIAL INC., a Delaware corporation, successor by name change from Citicorp Leasing, Inc. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public: Jason Bushnell  
My commission expires: 3/17/18



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**EXHIBIT A**

**LOT 2, SOUTH RIDGE SECOND ADDITION, BLOCK 1, TO THE  
TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 49, PAGE 90, IN  
THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA**

