014 025303 This Instrument Was Prepared By **Elizabeth Vogels** Residential Fund 350, LLC 901 CALLE AMANECER #150 SAN CLEMENTE, CA. 92673

2014 MAY -7 AM 8: 33 MICHAEL B. BROWN RECORDER

STATE OF INDIA FILED FOR RECORD

When Recorded Return To: Residential Fund 350, LLC 901 CALLE AMANECER #150 SAN CLEMENTE, CA. 92673

193536

Loan # 220 197605

ASSIGNMENT OF Mortgage

For Value Received, Residential Fund 350, LLC, holder of a Mortgage (herein "Assignor") whose address is 901 Calle Amanecer Suite 150, San Clemente, CA 92673 does hereby grant, sell, assign, transfer and convey unto National Home Investors, LLC whose address is 707 Aldridge Road Suite B, Vacaville, CA 95688 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender:

MERS, Inc. as nominee for GreenPoint Mortgage Funding, Inc.

Original Borrower(s):

Adrian Taylor Ocument

Date of Mortgage:

4/20/2005

Original Loan Amount:

\$25000

Property Address:

318 Chase Street, Gary, Indiana

Recorded in Lake County, Indiana on: 4/27/2005, Instrument Number 2005 033557

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

PARCEL #: 45-08-05-151-014.000-004

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 2013

Residential Fund 350, LLC

BY: Michelle Sandy, As C.F.O. of R.E.M.I.C., As Managing

Member of Residential Fund 350, LLC

AMOUNT & CHECK #_ OVERAGE. COPY_ NON-COM_ CLERK ____

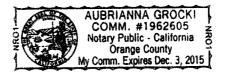
ACKNOWLEDGMENT

State of California County of Orange

I certify under PENALTY AND PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

AUBRIANNA GROCKI, Notary Public



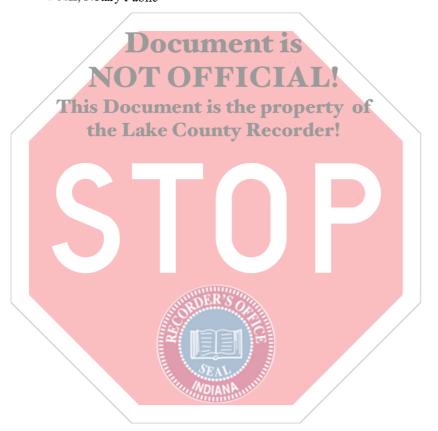


EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO WIT:

L.I. COMBA & SONS THIRD SUBDIVISION ALL LOT 1 BLOCK 3

PARCEL ID # 45-08-05-151-014-000-004

