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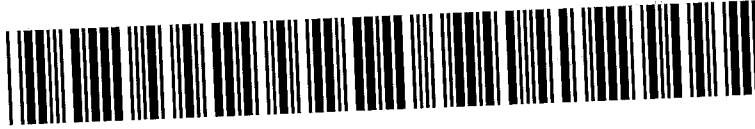
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 025286

2014 MAY -7 AM 8:31

MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, N.A., (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto Woodforest National Bank, (herein "Assignee"), whose address is 327 Rayford Road, Spring, TX, 77380, a certain Mortgage dated 02/12/2014 and recorded on 02/24/2014, made and executed by MARK S PITLIK AND EDEN A PITLIK, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit: Property Address: 267 PETTIBONE AVE, CROWN POINT, IN, 46307

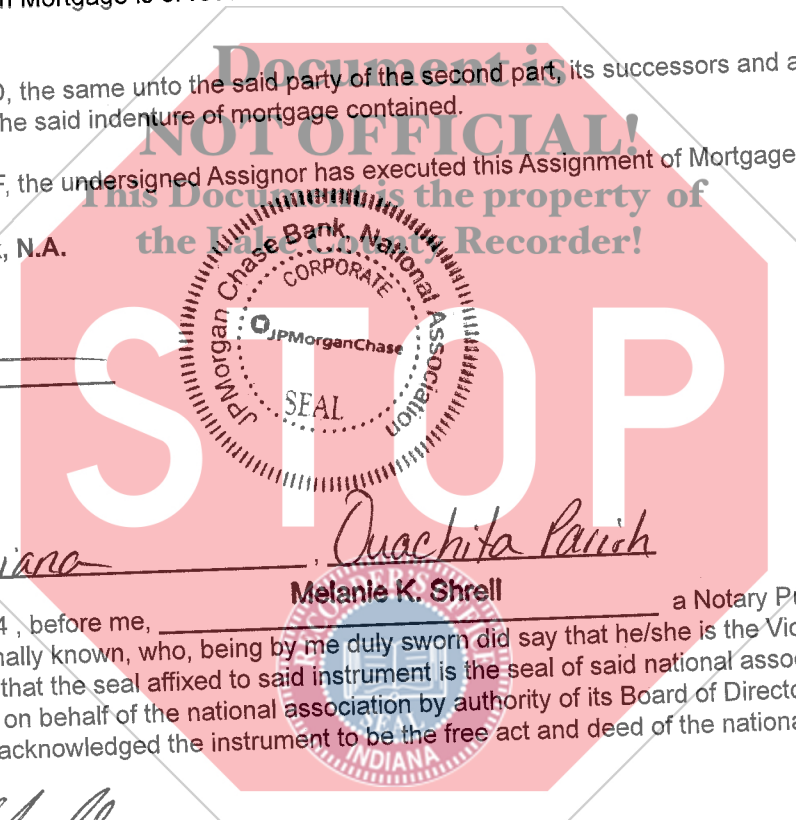
securing the payment of one Promissory Note therein described for the sum of Eighty Five Thousand dollars and Zero cents (\$85,000.00), which Mortgage is of record in No. 2014010715, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/01/2014.

Assignor:
JPMorgan Chase Bank, N.A.

By:
LaKandra F. Williams
Its:
Vice President



STATE OF Louisiana, Ouachita Parish
Melanie K. Shrell

On this day, 05/01/2014, before me, Melanie K. Shrell a Notary Public, appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Melanie K. Shrell



This instrument was prepared by and send future tax statements to:
JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe, LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW (LAKANDRA WILLIAMS)

AMOUNT \$ 13--
CASH _____ CHARGE _____
CHECK # 5381547
OVERAGE _____
COPY _____
NON-COM
CLERK nm