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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 025284

2014 MAY -7 AM 8:31

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE RECORDER

This Certifies that a certain Mortgage executed by MICHAEL J. KOUFOS AND AMY M. KOUFOS, HUSBAND AND WIFE., to LAKE MORTGAGE COMPANY, INC. on the 22ND day of NOVEMBER 2010 calling for \$210,000.00 and recorded in Mortgage Document Number 2010 071000 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 16th Day of April 2014.

ATTEST:

BY: Susan M. Bristow SECRETARY, LAKE MORTGAGE COMPANY, INC.
Peter S. Briggs II ASSISTANT VICE-PRESIDENT

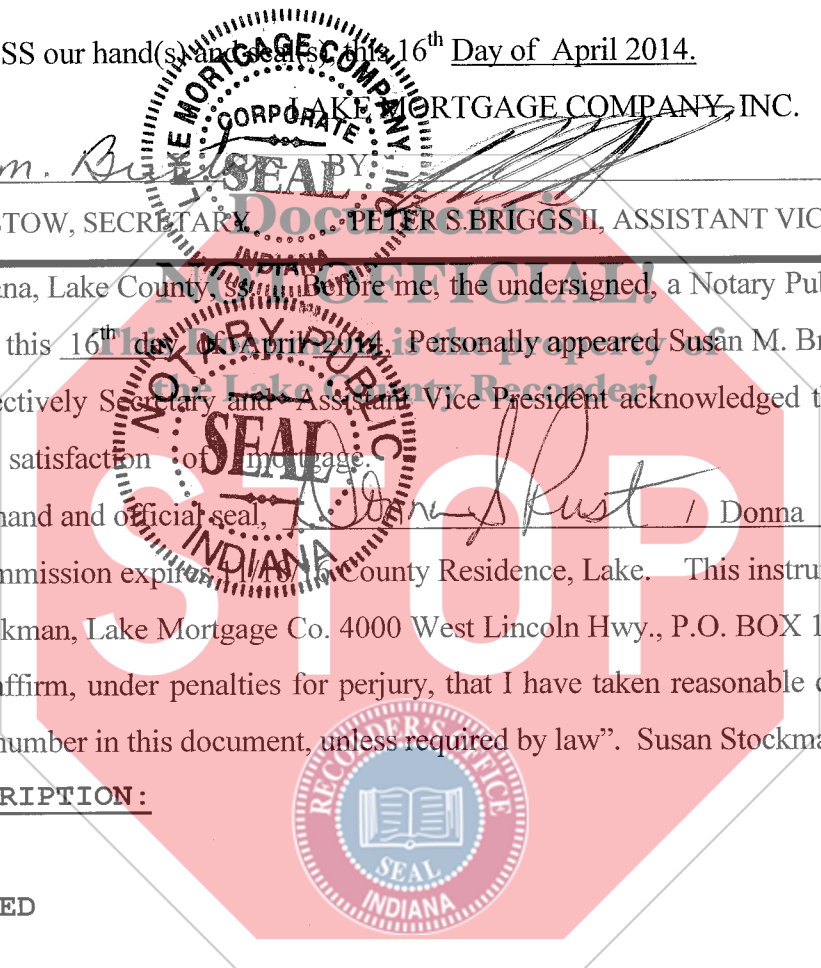
SUSAN M BRISTOW, SECRETARY. PETER S. BRIGGS II, ASSISTANT VICE-PRESIDENT

State of Indiana, Lake County, ss. Before me, the undersigned, a Notary Public in and for said County, this 16th day of April 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust / Donna S. Rust, Notary Public. My Commission expires 10/16/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

SEE ATTACHED



#14
CRA
5363
CA

PART OF LOT 19 IN FAIRMEADOW 17TH ADDITION, BLOCK ONE, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41, PAGE 86, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 19; THENCE NORTH ALONG THE WEST LINE OF LOT 19, A DISTANCE OF 144.25 FEET; THENCE SOUTH 69 DEGREES 31 MINUTES 06 SECONDS EAST, A DISTANCE OF 76.51 FEET; THENCE SOUTH 47 DEGREES 01 MINUTES 37 SECONDS EAST, A DISTANCE OF 165.73 FEET TO THE NORTHEAST CORNER OF SAID LOT 19; THENCE SOUTHWESTERLY ON A CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 160 FEET, A DISTANCE OF 68 FEET TO THE SOUTHEAST CORNER OF LOT 19; THENCE NORTHWESTERLY ON THE SOUTH LINE OF LOT 19, A DISTANCE OF 167.12 FEET TO THE POINT OF BEGINNING.

PTN#45-07-30-252-017.000-027

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