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2014 024930
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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAY -5 PM 1:25

MICHAEL B. BROWN
RECORDER

COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust

Recording Requested By and
When Recorded Return To: 
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

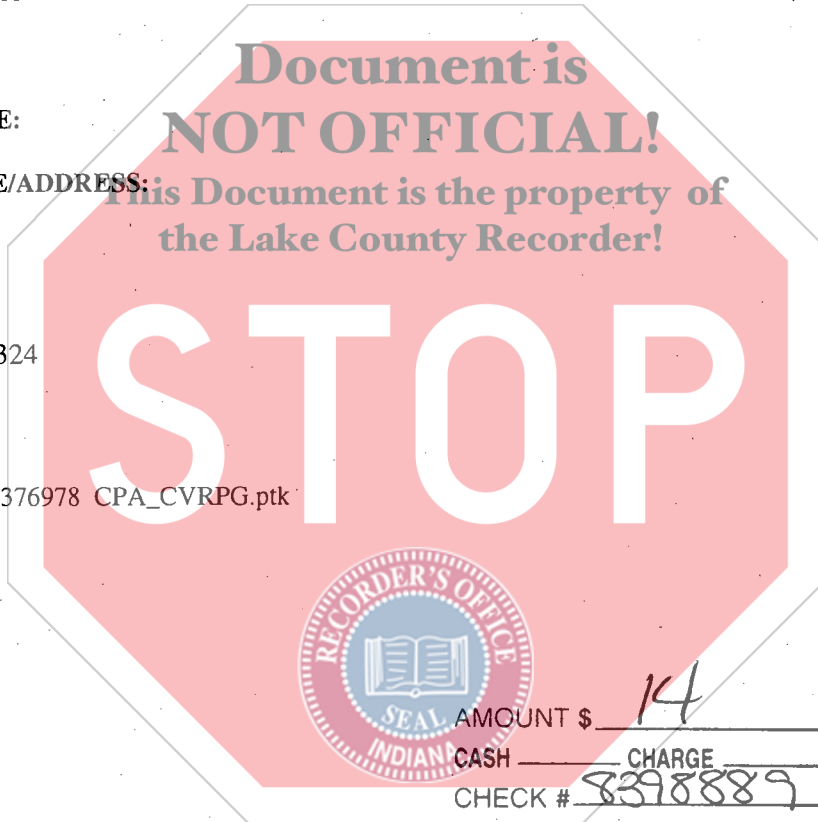
Loan#: 35987098D

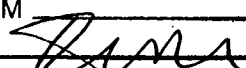
ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS:

Property Address:
7258 FOREST AVE
HAMMOND, IN 46324

JPCAR NPL7-B GSI6376978 CPA_CVRPG.ptk



AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 8398889
OVERAGE _____
COPY _____
NON-COM _____
CLERK 

After Recording Please MAIL To:
CALIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282



ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203, does hereby grant, sell, assign, transfer and convey, unto PennyMac Corp. , (herein "Assignee"), whose address is 6101 Condor Drive, Suite 300, Moorpark, CA, 93021 , a certain Mortgage dated 02/25/2000 and recorded on 03/07/2000, made and executed by PAUL J DOMBROWSKI , to and in favor of WASHINGTON MUTUAL BANK FA, upon the following described property situated in Lake County, State of Indiana, and described in said mortgage as follows, to wit:

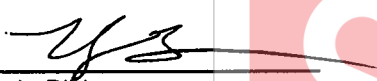
Property Address: 7258 FOREST AVE, HAMMOND, IN, 46324

securing the payment of one Promissory Note therein described for the sum of Three Hundred Twenty Thousand Seven Hundred Fifty dollars and Zero cents (\$320,750.00), which Mortgage is of record in No. 2000016054, in the Office of the Recorder of Lake County, State of Indiana

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/18/2014.

Assignor:
JPMorgan Chase Bank, National Association

By: 
Tiffany L. Bibbs
Its:
Vice President

STATE OF LA , Ouachita Parish

On this day, 04/18/2014 , before me, Angela Ruth Payne a Notary Public, appeared Tiffany L. Bibbs , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Tiffany L. Bibbs acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Angela Ruth Payne

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422

This instrument was prepared by and
send future tax statements to:

JPMC Mortgage
780 KANSAS LANE 2ND FLOOR
Monroe , LA 71203

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH
SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
(TIFFANY BIBBS)