

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 024928

2014 MAY -5 PM 1:24

MICHAEL B. BROWN
RECORDER

When Recorded Return To: *←*
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan No 1991510938A
Reference Loan No 15701950

ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FULL HOUSE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

the Lake County Recorder!

Said Mortgage is dated 05/29/2007, and made by RHONDEL D. GILKEY-ELDRIDGE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FULL HOUSE MORTGAGE, INC. and recorded in Book , at Page , or as Document # 2007 048547 in the office of the Recorder of LAKE County, Indiana. .

Dated on 04/24/2014 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FULL HOUSE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: *Kaita A. Murphy*
Kaita A. Murphy
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 04/24/2014 (MM/DD/YYYY), before me appeared Kaita A. Murphy, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FULL HOUSE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAR 23501848 *C* -- DQ4-B 100162500035713586 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T2214041910 [C-1] FRMIN1



D0005981453

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 8056973
OVERAGE _____ *E*
COPY _____
NON-COM _____
CLERK *JML*