

2014

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 024831

2014 MAY -5 AM 9:05

MICHAEL B. BROWN
RECORDER

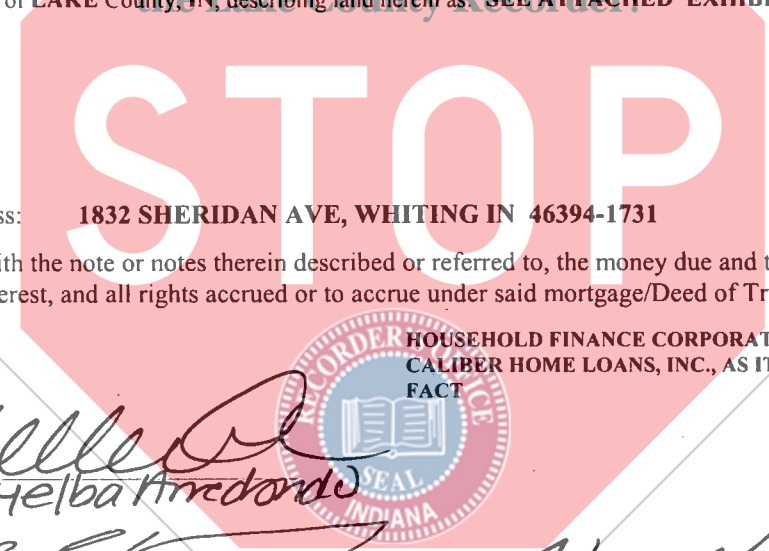
RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: **Gayle Clay** Loan Number: **9802877366**
MERS Min: **000000000000000000**
Parcel ID: **45-03-07-209-025.000-025** *Record Second*

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HOUSEHOLD FINANCE CORPORATION III** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **03/24/2006** executed by **JERRY A OWCZARZAK** and **MARLA M OWCZARZAK** to **HOUSEHOLD FINANCE CORPORATION III** in the amount of **\$144,097.41** and recorded on **3/31/2006** as Instrument # **2006 026650**, in Book/Volume or Liber No. ---, Page/folio --- of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**



Property Address: **1832 SHERIDAN AVE, WHITING IN 46394-1731**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

**HOUSEHOLD FINANCE CORPORATION III, BY
CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN
FACT**

[Signature]
Witness #1 *Helba Arredondo*

[Signature]
Witness #2 *Eddie Ramirez*

By: *[Signature]*
Title: *AVP*

County of San Diego)
State of California)

On April 24, 2014 before me, Ashlee Faunce, Notary Public, personally appeared, Kyle Collier, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal, *[Signature]*
Notary Name: Ashlee Faunce

My Commission Expires: Oct 13 2016



\$14
CK# 025105
CA
10V
E

LEGAL DESCRIPTION

EXHIBIT "A"

Lot 28 in Block 8 in Central Park Addition to Whiting, as per plat thereof, recorded in Plat Book 5, page 1, in the Office of the Recorder of Lake County, Indiana.

Property No. 45-03-07-209-025.000-025

