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STATE OF INDIA... LAKE COUNTY FILED FOR RECORD

2014 MAY -5 AM 8: 36

MICHAEL B. BROWN RECORDER

APN #: 27-166-2 Prepared by: David Santa /AF When Recorded Mail To: Ocwen Loan Servicing, LLC 5720 Premier Park Dr, West Palm Beach, FL 33407 Phone Number: 561-682-8835

ASSIGNMENT OF MORTGAGE INDIANA

This ASSIGNMENT OF MORTGAGE entered from AMERIQUEST MORTGAGE COMPANY, whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-TC1 whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows:

of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;
Mortgagor: MYLES WILLIAM LYNN AND TONI JO. LYNN Mortgagee: AMERIQUEST MORTGAGE COMPANY Document Date: NOVEMBER 12, 1998 Amount: \$ 68,000.00 Date Recorded: NOVEMBER 17, 1998 Instrument No: 98091119 Property Address: 2412 WALNUT DRIVE, HIGHLAND, IN 46322 Property described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
This Assignment is made without recourse, representation or warranty 11 15
DATED: APR 2 2 2014 NOT OFFICIAL!
AMERIQUEST MORTGAGE COMPANY BY ITS ATTORNEY IN FACT AND SERVICER IN FACTION IS the property of OCWEN FEDERAL BANK FSB BY ITS SUCCESSOR IN INTEREST OCWEN LOAN SERVICING, LLC
BY: NAME: TITLE: Authorized Signer Power of Attorney recorded on: MARCH 19, 1999 Instrument number: After recording, please return to: Manley Deas Kochalski, LLC P.O. Box 165028 Columbus, OH 43216-5028 File Number: 13 - 040416
STATE OF FLORIDA))SS.
COUNTY OF PALM BEACH)
The foregoing instrument was acknowledged before me on this day of
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW" ()



Jason Ayers

John comp

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EXHIBIT "A"

LOT 2, IN BLOCK 8, IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS PER PLAT TEREOF, RECORDED IN PLAT BOOK 25, PAGE 32 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

