

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 024707

2014 MAY -2 PM 3: 13

SATISFACTION OF MORTGAGE MICHAEL B. BROWN
Pursuant to Ind. Code Ann. § 32-29-5-1 RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SCOTT J ALLEN AND STACEY L ALLEN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$120,194.00, dated June 4, 2012 and recorded on June 25, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 041626, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on April 24, 2014.

JPMORGAN CHASE BANK, N.A.



VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On April 24, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1744254759
Outbound Date: 05/06/14
MIN:
MERS Phone, if applicable: 1-888-679-6377



IN00
05/03/2013CB-ML

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 3080273743
OVERAGE _____
COPY _____ FB
NON-CONF _____
DEPUTY EM