

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 024582

2014 MAY -2 AM 9:33

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

MIN: 100020000265062871  
MERS Phone: 1-888-679-6377

Loan#: 0026506287  
Invoice#: E2519082  
Package#: 79360377  
Document#: 4688827

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), , its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated June 25, 2004 from GEOFFREY F. RIVER and filed for record June 30, 2004 as Document Number 2004 055165 for Loan Amount of \$92055.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 29th day of April, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), , its successors and assigns

By   
Donna Sue Kurzhal, Assistant Secretary

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On April 29, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS),, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

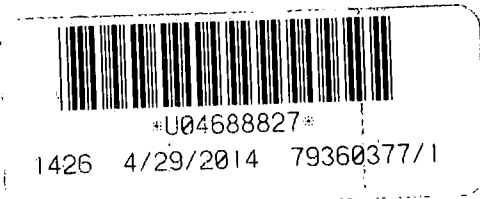
Prepared By: Vinothkumar Perumal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2018

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



MIN: 100020000265062871 MERS Phone: 1-888-679-6377



12. ✓  
ck. 0021458535  
DN