

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 024561

2014 MAY -2 AM 8:40

MICHAEL B. BROWN  
RECORDER

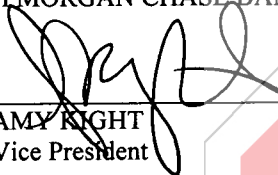
**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL S SAVICKAS AND DIANE L SAVICKAS to BANK ONE, N.A., securing a certain note in the principal sum of \$50,000.00, dated May 14, 2004 and recorded on June 8, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 047748, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

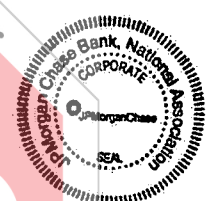
MODIFICATION AGREEMENT FROM MICHAEL S SAVICKAS AND DIANE L SAVICKAS TO BANK ONE, NA (OHIO) DATED SEPTEMBER 20, 2004, RECORDED OCTOBER 21, 2004, VOLUME/BOOK NA PAGE NA DOCUMENT 2004 089840 BEING INCREASED TO FORM A SINGLE LIEN OF \$80,000.00.  
MODIFICATION AGREEMENT FROM MICHAEL S SAVICKAS AND DIANE L SAVICKAS TO JPMORGAN CHASE BANK, N.A. DATED MAY 9, 2008, RECORDED MAY 30, 2008, VOLUME/BOOK NA PAGE NA DOCUMENT 2008 039901 BEING INCREASED TO FORM A SINGLE LIEN OF \$100,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on 28-MAR-14.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

  
AMY KIGHT  
Vice President

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STATE OF LOUISIANA  
PARISH OF OUACHITA

On 28-MAR-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 00410530656671  
Outbound Date: 04/08/14  
MIN:  
MERS Phone, if applicable: 1-888-679-6377

IN00  
05/03/2013CB-ML

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3010598153 CM  
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STATE OF INDIANA  
LAKE COUNTY  
RECORDER'S OFFICE  
100 N. WASHINGTON ST.  
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