

2014 024551

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 MAY -1 PM 3:16

MICHAEL B. BROWN
RECORDER

7

Release of Mortgage



FIFTH THIRD BANK #:0407521780DIL "ELLRICH" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$370,475.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KELLY M ELLRICH AND JEFFREY E ELLRICH, WIFE AND HUSBAND

Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 04/16/2009 Recorded: 04/29/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2009-027648, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 315 E 125TH PLACE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD MORTGAGE COMPANY
On April 18th, 2014

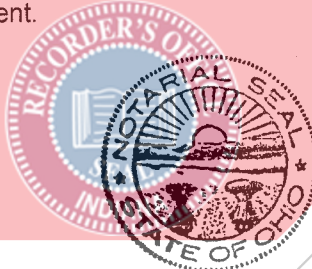
By: Aaron Marcheski, Mortgage Operations Officer

STATE OF Ohio
COUNTY OF Hamilton

On April 18th, 2014, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SALLY KNOX
Notary Expires: 05/18/2016



ck. 024970
DJ

This instrument was prepared by:

Jeri Mickens, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jeri Mickens.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH 45273-9276

EXHIBIT A

Lot 33, in Schmidt Farms Phase 1, as per plat thereof, recorded in Plat Book 96 page 53, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-16-22-103-001.000-042

Property Address: 315 East 125th Place, Crown Point, IN 46307

