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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 024546

2014 MAY -1 PM 2: 07

MICHAEL B. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

SCOTT R. JURGENSEN

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of June, 2007, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2007 055406, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 4, IN ALICEA ESTATES, UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): TWP 003 UNIT 3 KEY 7-327-4

Address(es) of premises: 13313 Hayes Court, Crown Point, IN 46307

witness our hand(s) and seal(s), this 30th day of July, 2013

FIRST NATIONAL BANK OF ILLINOIS

By: *Robert A. Pirko* (SEAL)
Robert A. Pirko, Senior Vice President

Attest: *Milos Torbica* (SEAL)
Milos Torbica, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Milos Torbica, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 30th day of July, 2013

OFFICIAL SEAL
ROBIN L. URBANOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/4/14

Robin L. Urbanowski
Notary Public

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
Commission Expires 8-4-14



Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :
Scott Jurgensen
13339 Hayes Ct.
Crown Point, IN 46307